Gaza

Facing Pain, Finding Hope, and Taking Action

Prepared by: Muhammad Ibrahim

Introduced by: Dr .Khalid Hamdy

Supplication

O Allah!

Grant us the power to discharge our duty to support Gaza and prevent injustice from happening to its people

Dedication

To all the striving people of Gaza, youths and children, women and men. You have shown the whole world how to defend land, honor, and holy places.

May Allah keep your feet firm and grant you victory soon. Muhammad Ibrahim

Prepared by
Muhammad Ibrahim
Introduced by
Dr. Khalid Hamdy

Introduction

All praise be to Allah, and may His Peace and Blessings be upon the Messenger of Allah, Muhammad.

To continue

How wonderous is the cause of the blessed land of Palestine! The more they try to extinguish it, the more it flares up. The more they try to hide it, the more it appears. The more they try to destroy it, the more vigorous it becomes.

I thought about the Palestinian cause and found that the secret lies in the blessings and bounties that Allah (Exalted be He) has bestowed upon this blessed spot. The Almighty says:

﴿“Highly Exalted is the One Who took His servant on a journey by night from *Al-Masjid Al-Haram* (the Inviolable Mosque) to *Al-Aqsa Mosque* (the Farthest Mosque), whose precincts We (Allah) have blessed…”﴾ (Translated meanings of Al-Isra’ 17:1)

Allah (Glorified be He) also says: ﴿"And We (Allah) delivered him and Lut (Lot) to the land We blessed for all (people of all) realms."﴾ (Translated meanings of Al-Anbiya’ 21:71)

One of the blessings gifted to Palestine is that amazing wide publicity of everything related to its affairs, even war and fighting. Another one is the sympathy that Allah casts into the heart of the righteous and the wicked towards it. There is also the longing that draws every Muslim towards its blessed Aqsa Mosque, and the deep yearning in the heart of every Muslim to tread its soil.

When martyr Ismail Haniyeh (may Allah be merciful to him) came in a visit to one of the Muslim countries for the first time since years, I heard him say: “A handful of the soil of Jerusalem came to me as a gift from one of my beloved brothers, so I divided it into two halves: one half for me and the other half for our hosts from among the rulers of this country. Its impact on their souls was greater than all the gifts in this world!”

No wonder. It is the Sacred Land and the closest place to heaven, as scholars say, and the arena of conflict between truth and falsehood until the Day of Resurrection.

It is also the place to which the prophets emigrated and in which they settled; it is the land of gathering and resurrection; and the dwelling place of the believing, patient, victorious group until Allah’s Decree comes to pass, while its people are patient and faithful, even if the entire world fails them.

This book, despite its few pages, represents a new shift in the world of writing about this blessed land. It takes you from the origin to the conclusion, and from the excellence of the place and time to the events of the Last Hour in a beautiful and smooth transition between themes that makes your heart beat twice at once.

Once because of the rays of hope and the good signs that are manifest in the new Palestinian generation through the glorious positions that people there hold, and the matchless steadfastness and perseverance they show.

And the other because of the furnaces of suffering that the people of Gaza go through every night due to the extreme cruelty of the enemy, and the desertion of their neighbors, brothers, and friends!

Then the book takes you from the midst of the events and their magnificence to the meanings and messages behind them.

As though the book is saying to you: "Do not allow the painful scenes to drown you in the waters of frustration and despair, but make them a starting point for awareness, striving, and understanding."

"Had Allah willed, He could have defeated them Himself, but He thus tests some of you by means of others." (Translated meanings of Muhammad 47:4)

You must be concerned with what happens in Palestine before your enemy.

This book is truly original in presenting ideas, messages, and meanings. After I finished going through and contemplating its pages, I said to myself: "If only everything that is written would be like this, starting with information and ending with the message, starting with words and ending with actions."

And whoever does not learn from the events of Tufan Al-Aqsa will learn nothing from the world events.

Al-Aqsa Flood is in our interest before it is a flood against our enemy. This is the message of the book.

May Allah reward the author of this book with the best and grant him immense compensation.

May Allah make this book a building block in constructing awareness and awakening, and in reinforcing faith and active action in our *Ummah* (worldwide Muslim community). All praise be to Allah, the Lord of existence.

Dr. Khalid Hamdy

Introduction

All praise be to Allah, the Lord of existence, and peace and blessings be upon Prophet Muhammad and those who follow his guidance and tread his path until the Day of Judgment.

To continue

My dear readers, peace, mercy, and blessings of Allah be upon you!

A noble lady from Gaza was asked to send a message to the *Ummah*. What did she say? She said: “When the Day of Judgment comes, I will ask the Messenger of Allah not to intercede for anyone who was able to do something to help Palestine, Gaza, and Al-Aqsa and did not do it.” Then she cried and said: “O Islam! O Islam! Nobody answers!”

Dear Reader:

When the *Ummah* is strong, wakeful, and conscious, if any of its countries falls into adversity, the entire *Ummah* enters a state of emergency, having no rest, calmness, or stability except when the pain is gone. But when the *Ummah* is suffering from obliviousness and carelessness, if any of its countries falls into hardship, the *Ummah* will be found busy with worldly stuff, clinging to words over actions. It takes few actions coupled with many verbal condemnations.

Hence came the idea of this book to renew the *Ummah’s* awareness of the cause of Gaza, Palestine, and Al-Aqsa Mosque. This book informs the *Ummah* of the general dimensions and real situation of the cause through a brief presentation in which I move between pain, action, and hope in a way that develops the essential awareness in our generations. It motivates them to do their duty until the [usurped] rights are restored to their legitimate owners, to bring smiles back to the tearful children of Gaza and make the liberation of *Al-Aqsa* a reality through their efforts, by Allah’s Will.

The chapters of this book are arranged in a way that preserves gradual transition between themes, as far as possible. It establishes the conclusion that every Muslim has a role for which they will be asked in the Hereafter:

The arrangement of the chapters is as follows:

First: An Overview of the History, Location, and Blessed Status of Palestine, Al-Aqsa Mosque, and Gaza

Second: Bright Scenes from Inside and Outside Gaza

Third: Scorching Scenes from Inside and Outside Gaza

Fourth: Ayahs (Qur'anic verses) Coming True regarding Plotters, Strivers, and Those Who Let Others Down

Fifth: Facts for Raising the Awareness of the *Ummah*

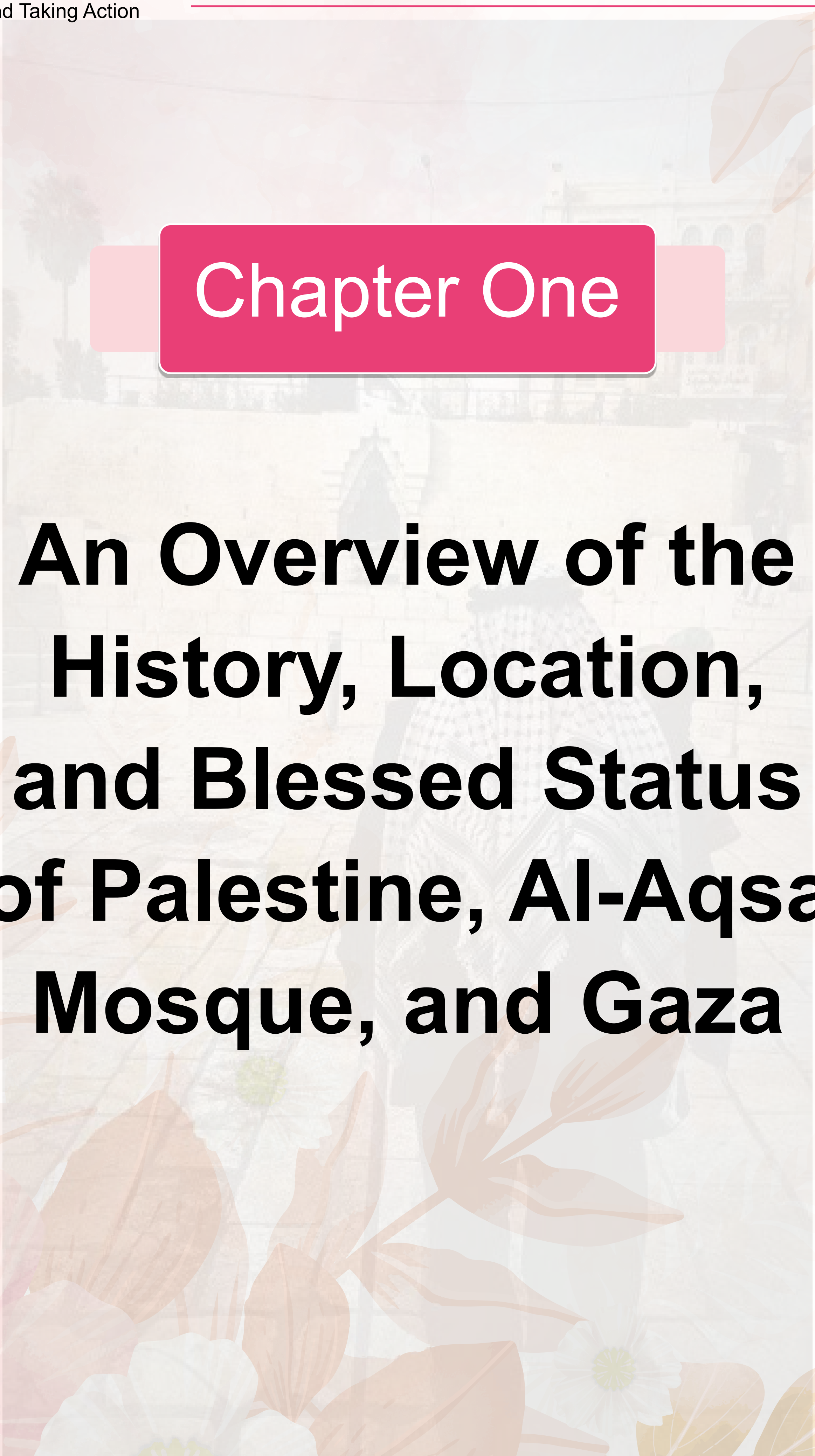
Sixth: Gaza and the Price of Freedom and Dignity

1. Statistics of One-Year Genocide on Gaza
2. Questions?

Seventh: The Al-Aqsa Flood and the Shifts it Caused in the Different Balances–Political, Actual, and Moral

Eighth: The Necessary and Demanded Role

I ask Allah to help everyone do good and benefit others, and all praise be to Allah, the Lord of existence.



Chapter One

An Overview of the History, Location, and Blessed Status of Palestine, Al-Aqsa Mosque, and Gaza

Palestine

First: The Blessing Connected with Palestine

Jerusalem is the blessed land mentioned in the Noble Qur’an, and it is the land that Allah (Exalted be He) swears by in His Saying:

﴿“By the fig and the olive.”﴾ (Translated meanings of Al-Tin 95:1)

According to the exegetes of the Qur’an, the land meant in previous ayah is the blessed land of Jerusalem. The fig refers to Damascus Mosque, and the olive refers to Jerusalem. Because Damascus is the country of origin for planting fig trees, and Jerusalem is the country of origin for planting olive trees. The blessing contained in the land is explicitly stated in Allah’s Saying: ﴿ “Highly Exalted is the One Who took His servant on a journey by night from Al-Masjid Al-*Haram* (the Inviolable Mosque) to *Al-Aqsa Mosque* (the Farthest Mosque), whose precincts We (Allah) have blessed…” ﴾ (Translated meanings of Al-Isra’ 17:1)

The blessing connected with Jerusalem is both material and spiritual. As for the material blessing, it consists of the fruits, crops, and rivers that Allah has bestowed on the people of this spot. As for the spiritual blessing, it includes all spiritual and religious aspects related to it. This land was the place of the revelation of divine messages, and the abode of the righteous people and Messengers. It was the path line of Prophet Muhammad’s Night Journey from *Al-Masjid Al-Haram* to *Al-Aqsa Mosque.* Many Prophets and Companions were buried in this blessed land, around Al-Aqsa.

The blessing of Al-Aqsa Mosque: It is a blessed land because it embraces Al-Aqsa Mosque, upon which Allah Almighty bestowed abundant honor and glory and designated it to be the first of the two *Qiblahs* (directions faced in prayer), the third of the two Holy Sanctuaries, and the course of the Prophet’s Night Journey. ﴿ “Yet when the promise of the Hereafter comes, We (Allah) will bring you forth in a mixed multitude.” ﴾ (Translated meanings of Al-Isra’ 17:104)

Second: The History of Palestine

According to historians and chroniclers, the Canaanites, the ancestors of the Arabs, were the first to inhabit Palestine three thousand years before Christ. The presence of the Jews on the land of Palestine was intermittent, whereas the presence of the Arabs was continuous from three thousand years before Christ until now. The right of the Arabs to Palestine is established by both the right of appropriation of land through conquest and by the right of prescription. The Persians occupied Palestine in the year 539 B.C. It was taken from them and liberated by the Greeks, under the leadership of Alexander the Great in the year 332 B.C. Then the Byzantine Romans occupied it until the eminent Companion, Abu `Ubaydah ibn Al-Jarrah, came and pursued their forces to Gaza in the year 634 A.C. Then the Crusaders occupied it until Saladin came and liberated it from them in the year 1187 A.C.

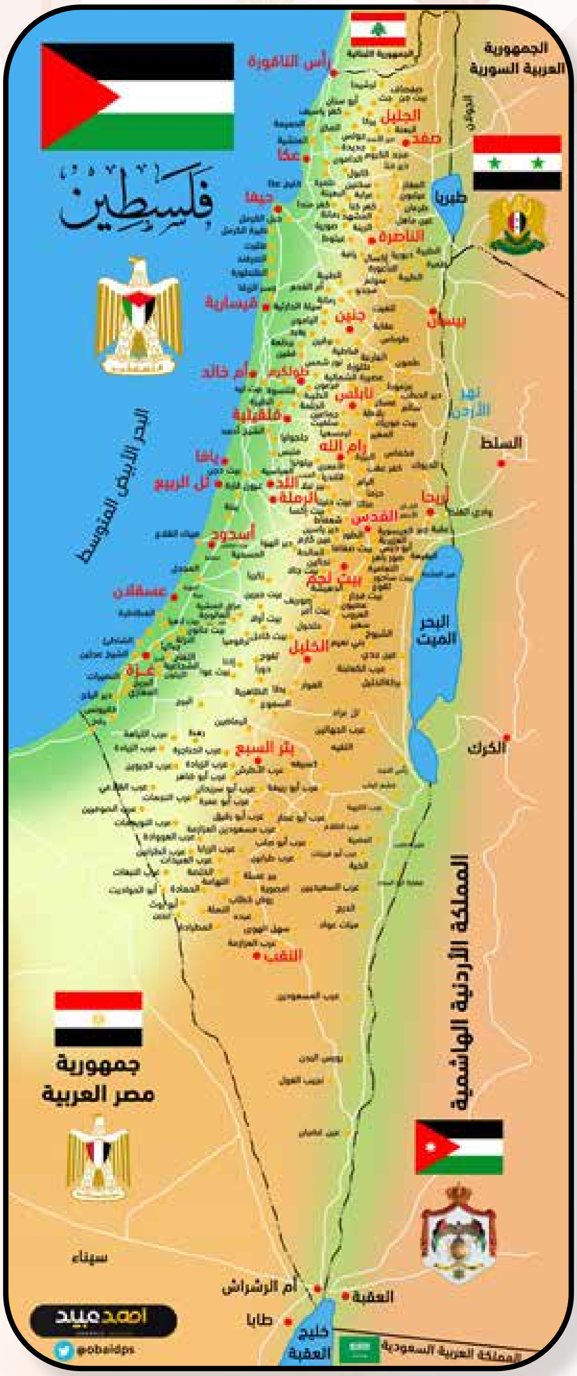
Palestine remained under the control of the Ottomans after that, from the sixteenth century until the British occupation of Palestine in the year 1917 A.C. It was included under the British Mandate, until the withdrawal of the British Mandate State in the year 1948 A.C. They paved the way for the Jews to declare the establishment of their alleged state. The men of the Islamic resistance, especially the Muslim Brotherhood, rose in defense of the holy places and arrived close to Tel Aviv. Were it not for international conspiracies at that time against the Islamic resistance and the Muslim fighters, the situation would have changed. The Zionist occupation continued until now, awaiting Allah’s Promise to remove it.

Third: The Location, Area, and Population of Palestine

Palestine lies in the southwest of the Asian continent, in the southern part of the eastern coast of the Mediterranean Sea. It is thus located in the heart of the ancient world, which made it a target for occupiers throughout the ages. It is bordered to the west by the Mediterranean Sea with a coastline of 224 km, to the east by Syria and Jordan, to the north by Lebanon, and to the south by Egypt and the Gulf of Aqaba..

Before the Zionist occupation, the area of Palestine was 27,009 sq. km. The remaining area after the 1967 Naksa (Setback or Defeat) are the West Bank and the Gaza Strip, amounting to 6,209 sq. km, representing 22% of which 5,844 sq. km for the West Bank, constituting 21.6% of the area of Palestine before the occupation, and 355 sq. km for the Gaza Strip, constituting 1.35% of the entire area of Palestine before the occupation.

The Palestinian population: The population of Palestine in 2024 was 5.61 million people.


فلسطين
الجمهورية العربية السورية
رأس الناقورة
الجليل
صفد
عكا
حيفا
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قيسارية
جنين
بيسان
أم خالد
طولكرم
نابلس
قلقيلية
نهر الأردن
السلط
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سيناء
أم الرشراش
العقبة
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Gaza

First: The History of Gaza

Gaza is an integral part of the blessed land. It was named Gaza Hashim after the great grandfather of Prophet Muhammad (may the peace and blessings of Allah be upon him), Hashim ibn `Abd Manaf, who died and was buried in Gaza. Gaza was also called the Cemetery of Invaders for its long history in fighting off occupiers from the days of the Mamluks until the Zionist occupation today. Fourteen centuries ago, Gaza entered Islam and became part of the Ottoman Empire from the 16th century until 1917 A.C. Since the British occupation, the resistance against the usurpers has not ceased.

One of the many blessings of the Gaza Strip is that Imam Al-Shafi`i was born there in 767 A.C. His name was Muhammad ibn Idris. His father died when he was young. His zealous mother, from Gaza, wanted her son to be a river of goodness that quenches the thirst of the *Ummah* for knowledge. He memorized the Qur'an at the age of seven, and *Al-Muwatta'* Book (Collection of Hadith by Imam Malik) at the age of ten. He studied with Imam Malik in Madinah until he became a beacon of light showing the way to the *Ummah*. He left behind a wealth of Islamic knowledge and jurisprudence, from which the people still benefit.

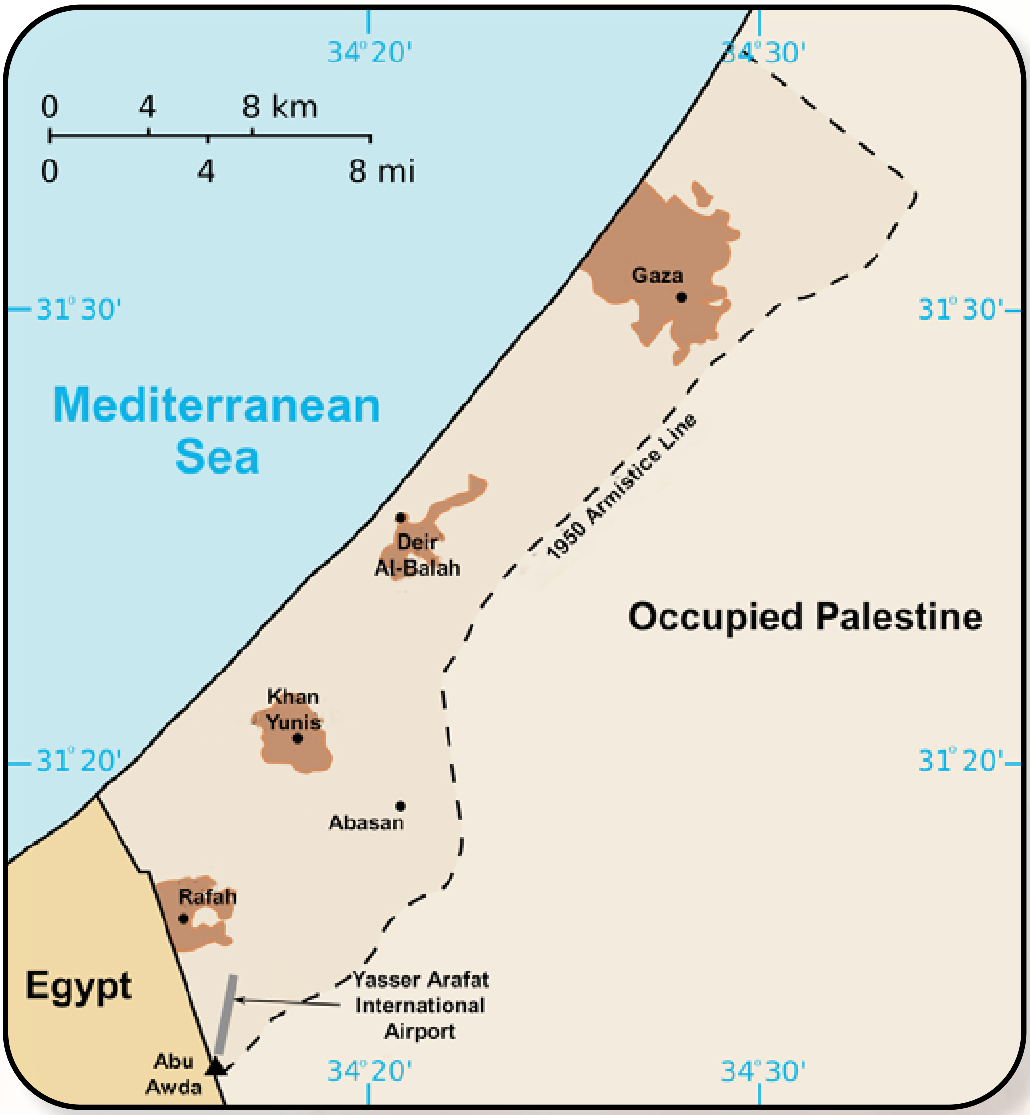
Second: The Location and Area of Gaza

The length of the Gaza Strip is 41 sq. km, and its width varies between 6 and 12 sq. km.

Its total area is 365 sq. km.

Its borders with the Zionist enemy are 51 sq. km long, and its borders with Egypt are 11 sq. km long.

The Gaza Strip is bordered to the south by Egypt, to the west by the Mediterranean Sea, and to the east by the rest of the Palestinian land occupied by the Zionist enemy. Its population is 2.5 million people.


34°20'
34°30'
0 4 8 km
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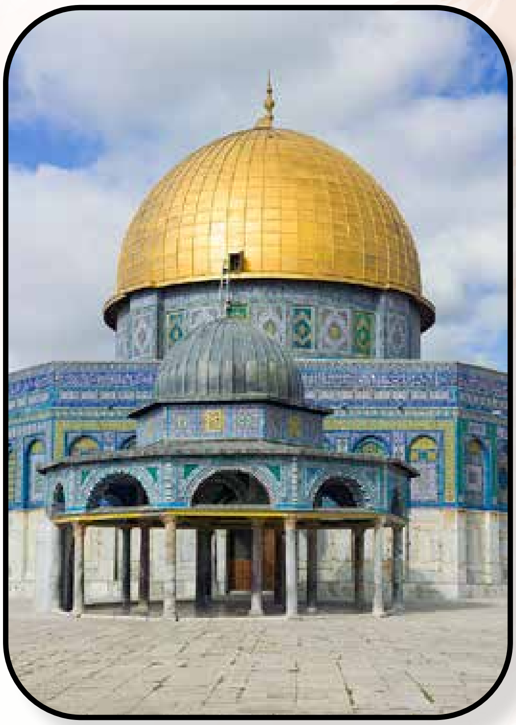
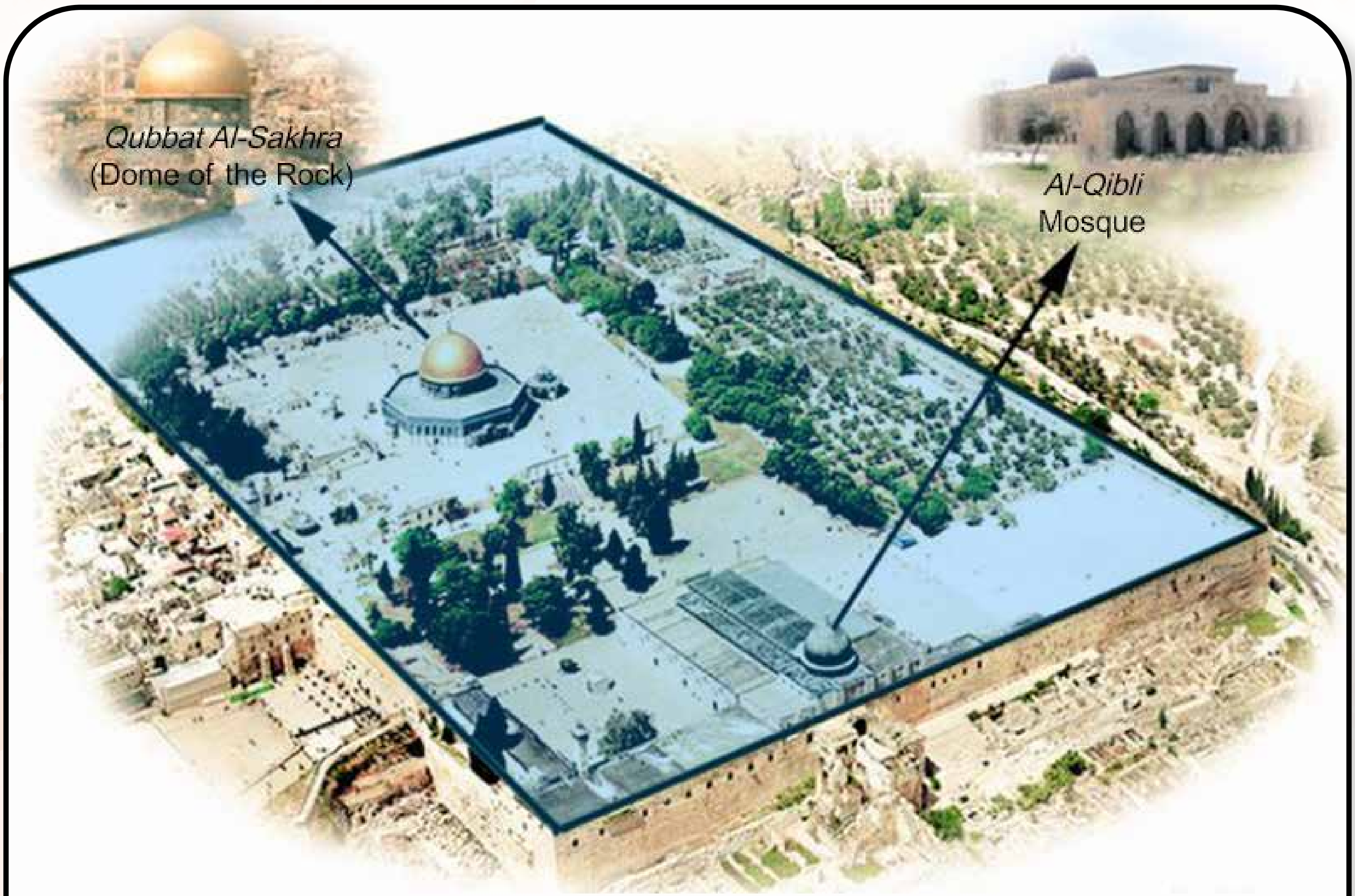
31°30'
31°30'
Mediterranean Sea
Gaza
1950 Armistice Line
Deir Al-Balah
Occupied Palestine
Khan Yunis
31°20'
31°20'
Abasan
Rafah
Egypt
Yasser Arafat International Airport
Abu Awda
34°20'
34°30'

***Al-Qibli* Mosque**



***Qubbat Al-Sakhra* (Dome of the Rock)**


Qubbat Al-Sakhra
(Dome of the Rock)
Al-Qibli
Mosque

Both are part of the Al-Aqsa Mosque, forming the area walled in blue. This includes the fence itself, the courtyards, the gardens, the sky, and the interior and underground of the mosque.

Al-Aqsa Mosque

The reason behind the name: It was named Al-Aqsa Mosque because of the distance separating it from *Al-Masjid Al-Haram* (the Sacred Mosque in Makkah).

Construction: Al-Aqsa Mosque was built forty years after the construction of Al-Masjid Al-Haram. It was built by Adam (may the peace and blessings of Allah be upon him). Other scholars said that it was built by Ibrahim (Abraham, may the peace and blessings of Allah be upon him), while others said by Sam, son of Nuh (Noah, may the peace and blessings of Allah be upon him).

Abu Dhar (may Allah be pleased with him) said: "I asked the Messenger of Allah (may the peace and blessings of Allah be upon him), 'Which mosque was first built on the earth?' He replied, 'Al-Masjid Al-Haram.' I said, 'Which was built next?' He replied, 'Al-Aqsa Mosque (in Jerusalem).' I said, 'How long was there between the two?' He replied, 'Forty years. Wherever (you may be, and) the prayer time becomes due, perform the prayer there, for the best thing is to do so (i.e. to offer the prayers on time).'" (Reported by Al-Bukhari, hadith no. 3366)

Entire Area: 144 thousand square meters, with four minarets, and can accommodate 500 thousand worshipers.

The pulpit that Nur ad-Din Zangi ordered to be built

The Merit of Al-Masjid Al-Aqsa

1. Forgiveness of Sins for Those Who Pray in It

Lady Umm Salamah narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "Whoever begins the *Talbiyah*[1] for `Umrah (minor pilgrimage) from *Baitul-Maqdis* (Jerusalem) will be forgiven." (Reported by Ibn Majah, hadith no. 3001)

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[1] Devotional expressions chanted at certain times during Hajj and `Umrah.

2. Every Prayer Is Multiplied Many Times over

The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "Prayer in *Al-Masjid Al-Haram* is better than one hundred thousand prayers elsewhere, and prayer in this mosque of mine is better than one thousand prayers elsewhere, and prayer in the Mosque of *Baitul-Maqdis* (Jerusalem) is better than five hundred prayers elsewhere." (Reported by Al-Tabarani and Al-Bazzar)

3. Al-Aqsa Mosque and Its Surroundings Are Part of the Land of the Day of Resurrection and Part of Paradise

Lady Maymunah (may Allah be pleased with her) narrated: "I said, 'O Messenger of Allah, tell us about *Baitul-Maqdis*.' He said, 'It is the land of the Resurrection and the Gathering. Go and pray there, for one prayer there is like one thousand prayers elsewhere.'" (Reported by Ibn Majah, hadith no. 1407)

Ibn `Abbas narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "Whoever wants to see a spot of Paradise, let him look at Jerusalem."

4. Many Companions Emigrated to It. Some of Them Were Buried Around It, Such As `Ubadah ibn Al-Samit and Shaddad ibn Aws

5. One of the Three Mosques to Which a Special Journey Can Be Made

Abu Hurairah (may Allah be pleased with him) narrated that the that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "None should set out on a journey (for worship) except to three mosques: *Al-Masjid Al-Haram* (the Sacred Mosques in Makkah), this Mosque of mine (the Prophet's Mosque in Madinah) and *Al-Masjid Al-Aqsa* (the Farthest Mosque in Jerusalem)." (Reported by Abu Dawud, hadith no. 2033)

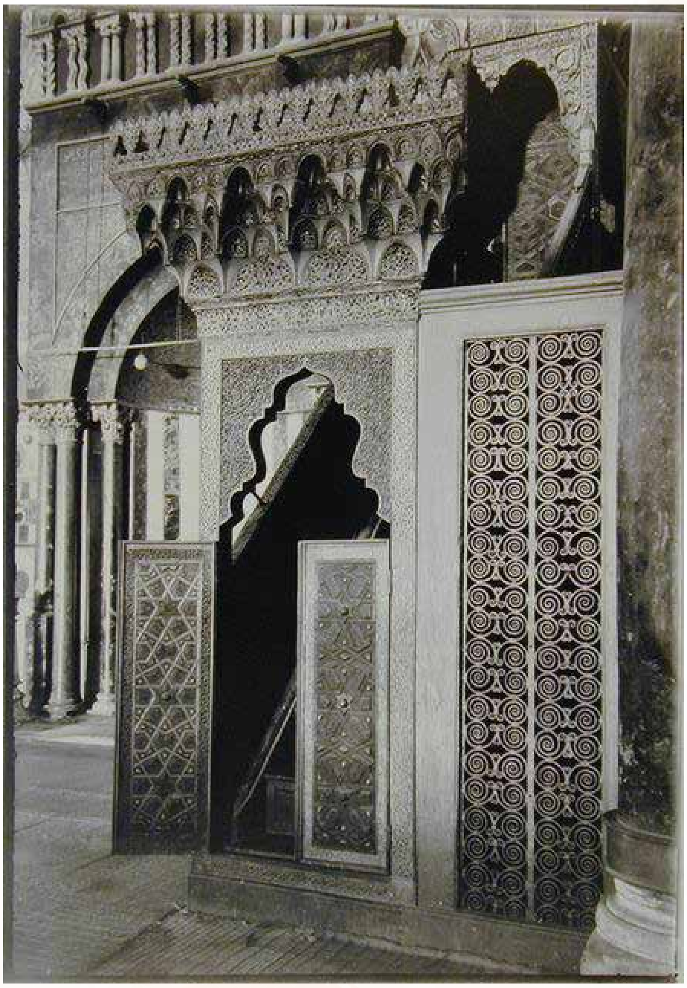
That is, no one should undertake a special journey to a mosque to pray in it except to these three mosques.

6. The First Qiblah that Muslims Faced in Prayer before Changing to Face the Ka`bah

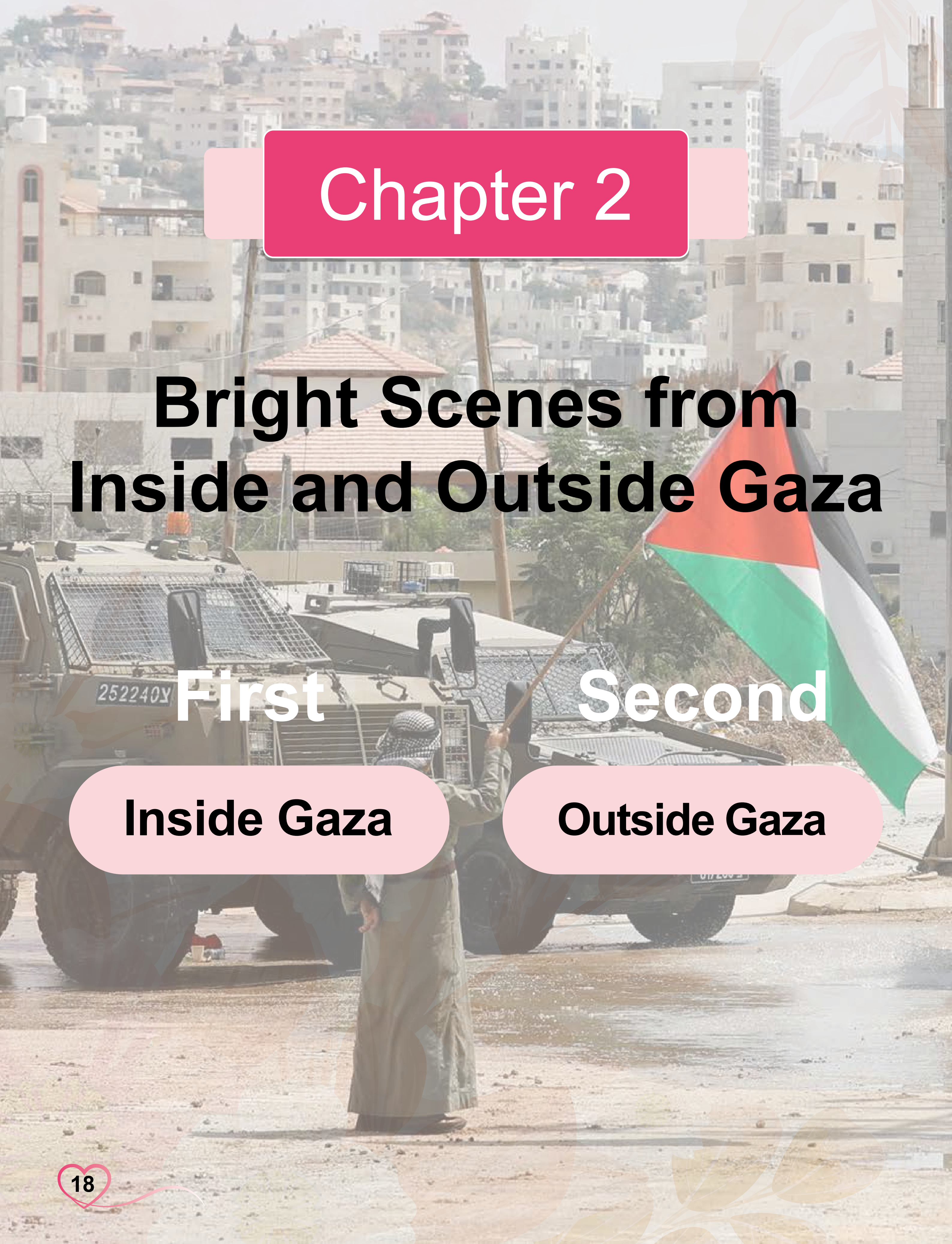
Muslims prayed towards Al-Aqsa Mosque as a *Qiblah* for sixteen months [after the Prophet's emigration to Madinah]. Al-Tabarani reported in his historical book *Al-Tarikh* on the authority of Qatadah that he said: "They (the Muslims) used to pray towards *Al-Aqsa* Mosque when the Messenger of Allah (may the peace and blessings of Allah be upon him) was in Makkah, before the emigration [to Madinah]. Afterwards, the Prophet (may the peace and blessings of Allah be upon him) emigrated and prayed towards Jerusalem for sixteen months."

7. The Prayer that Prophet Muhammad (PBBUH) Offered in Al-Aqsa Mosque

Imam Al-Nawawi (may Allah be merciful to him) reported on the authority of Ibn Mas`ud that the Prophet (may the peace and blessings of Allah be upon him) said: "I entered *Al-Aqsa Mosque* and recognized the prophets – some of them were bowing and some of them were prostrating. Then a muezzin announced the adhan and the prayer began. We stood in rows waiting for someone to lead us in prayer, then Jibril (Angel Gabriel, peace be upon him) took my hand and brought me forward, so I led them in prayer."



The pulpit that Nur Al-Din Zengi ordered to be built



Chapter 2

Bright Scenes from Inside and Outside Gaza

First

Inside Gaza

Second

Outside Gaza

First: Bright Scenes from Inside and Outside Gaza

Al-Aqsa Flood, by Allah's Grace, is creating a generation under Allah's Care to accomplish a matter that is already destined. We leave these flourishing and bright scenes from inside Gaza to awaken consciences, move souls, sharpen resolves, and allow no room for excuses.

1. People with the Longest Necks

A young man from Gaza stood announcing the adhan (call to prayer) from above the ruins of a demolished mosque.

2. Friday Prayer

Next to the piles of rubble and collapsed walls, the worshipers lined up to perform the Friday Prayer despite the pain.

3. Reciting the Entire Qur'an in One Session

A modest tent filled with young girls who came to recite the entire Qur'an in one session with explosions ringing out around them.

4. Adherents to the Qur'an

After her husband was martyred, she was left with her young children to take care of alone. She worked in the field, carrying her little one and the Qur'an book, helping her children memorize the Qur'anic passages while they worked along with her. They were repeating the ayahs after their mother with their hands busy in work.

5. Tents as an Alternative to Schools

After most of the schools in Gaza were destroyed, many volunteers began teaching children inside tents to help them continue to acquire knowledge despite the wounds and pain.

6. Abu Muhammad Al-Ansari

When thousands of people were displaced to Rafah, housing became scarce, food became even more scarce, and living became expensive and difficult. A citizen from Rafah, named Abu Muhammad, in his fifties, hosted in his modest home five families consisting of more than forty persons. He bore their living expenses and accommodation without complaining or showing signs of annoyance. Rather, he worked day and night to meet their needs, which reminds us of the Companions of Prophet Muhammad (may the peace and blessings of Allah be upon him) The Ansar (Helpers, inhabitants of Madinah who supported the Prophet) acted with solidarity and generosity towards the Muhajirun (Emigrants from Makkah to Madinah) in the same way.

7. "Give My regards to the Messenger of Allah (PBBUH)"

These strong words were said by a father in his forties while bidding farewell to his twelve-year-old son–a martyr by Allah's Will. He said to him: "Convey my greetings to the Messenger of Allah (may the peace and blessings of Allah be upon him) and say to him, 'O Messenger of Allah, we love you. We are steadfast in Islam and in defending our holy places and our homes." (may the peace and blessings of Allah be upon him) and say to him, 'O Messenger of Allah, we love you and we are steadfast in Islam and in defending our holy places and our homes."

8. "Soul of My Soul"

A Palestinian grandfather in Gaza said to his little five years old granddaughter when he bid her farewell, after she was martyred in one of the Israeli raids: "O soul of my soul. We will miss you. I will miss your laughter, your words, your toys, and your love. We love you, O soul of my soul. But our love for Islam is greater, and for our holy places is greater. We will sacrifice everything for the sake of Al-Aqsa, Gaza, and Palestine."

9. Little Children Glorifying Allah

He was no more than three years old, but he kept his tongue busy with saying: "Subhan Allah (Glory be to Allah), Alhamdu lillah (all praise be to Allah), Allahu Akbar (Allah is the Greatest)" in a beautiful childish accent amidst the sounds of explosions and bombs. He and his mother engaged themselves in glorifying Allah.

10. Dawn Prayer amid the Dark Night and the Fierce Bombing

A group of children praying Dawn Prayer. A child was leading them in the second Rak`ah (unit of prayer). He was making supplication amid pitch darkness, illuminated by the sounds of bombs and missiles. Against the sounds of explosions, there appeared the voices of this congregation of children saying "Amen" after their little imam.

11. A Patient Reciting the Noble Qur’an While Having a Surgery

A child, who was a memorizer of the entire Book of Allah, was injured in one of the Israeli raids. The doctors decided to save his life by amputating one of his legs.

This child began reciting the Qur’an in a charming voice while the doctors were operating on him.

12. The Little Striver

He was no more than a ten-year-old child. He was on his way to the marketplace, carrying some articles of his household belongings that he was able to extract from under the rubble to sell them and spend on his siblings after both his parents were martyred.

13. "Tomorrow We Will Grow Up and Restore the Rights of the Martyrs"

A twelve-year-old boy said this after his father was martyred. He said: "My entire life’s dream is to do something for Allah’s Sake and die doing it like my father. By Allah’s Will, we will grow up and get back their rights. I want to die a martyr like my father."

14. "I Vowed to Devote My Last Child to Islam and Al-Aqsa Like His Three Brothers"

A woman in her sixties said this while bidding farewell to her fourth martyred son. She continued: "By Allah, if I had other children, I would have devoted them to Allah like their brothers. All praise be to Allah! Our Lord honored me with their martyrdom in this world, and I will be happy with them in the Hereafter."

15. The Wife of Hazim Haniyeh

She said: "We do not want anything from anyone because we do not need anyone. People are the ones who need us. Because we live relying on our Lord, and He is sufficient for us. He gives us and will grant us victory because this is His Promise."

16. "May Allah Make It Easy for My Sons"

These words were uttered by leader Ismail Haniyeh after he heard the news of the martyrdom of three of his sons and four of his grandchildren on the morning of `Eid-ul-Fitr (the Festival of Breaking the Fast). He spoke these words firmly out of his deep faith and conviction. May Allah bless him with abundant mercy.

17. Receiving the Martyrdom News with Joy and Ululation

As soon as the mother heard the news of the martyrdom of her only son, she ululated and distributed sweets to her neighbors, and people came to congratulate her!

18. "All That Is Left for Me in This World Is to Fight the Enemy"

These words were said by a young man after hearing the news of the bombardment of his house and the martyrdom of his brothers, he said: "They destroyed my house and killed my father and brothers. All that is left for me is to fight them for as long as I shall live."

19. A Woman Dies while Reciting the Supplications

While she was holding the book of Islamic supplications, an explosion occurred. She died with her book gripped in her hand.

20. Reciting the Two Testimonies of Faith upon Death

After he was injured, he exerted himself until he recited the Two Testimonies of Faith and then he died.

21. The Prostrating Martyr

The prostrating martyr Taysir Abu Ta'imah

In a scene that was captured on video by the enemy and circulated online, a young man who was a memorizer of the Qur'an and the imam of one of the mosques in Gaza, immediately after he was injured, exerted himself to face the Qiblah and prostrated himself. His soul departed his body while he was in a prostrating posture of prayer.

22. Prostration of Thankfulness to Allah

After blowing up any tank, bulldozer, or troop carrier the Gazan fighters would prostrate themselves in thankfulness to Allah for His great Blessings, and His complete Support and Assistance to them.

23. The Super Doctor

When we were young, we used to watch TV series and movies. They were all fantasy kind of stuff about heroes and heroines doing mind-blowing feats, but it was all acting and not real. Until one of the doctors in Gaza did a heroic and selfless act of helping others. After finishing her work in the hospital, she learned upon her return home that a citizen was lying injured amid constant explosions and pitch darkness.

The explosions did not stop, but she did not care about the sounds of the bombing. She was not afraid of the explosions that echoed everywhere.

Dressed in her white coat, she kept running towards the injured person despite the warnings from those present that the situation was serious. She insisted on coming to the rescue of the injured man. She reached where her was and treated him. Some young men also came and carried him out of the fire to the hospital.

24. The Patient Nurse

She has three children and a husband. She works as a nurse in one of the hospitals in Gaza. She did not sleep for three consecutive days. Despite having finished her work, she did not take a break for rest. Her inner voice said: "To whom should I leave these patients? The number of nurses is small, and there are many urgent cases." She forgot everything, even her children, because of the serious conditions of the patients admitted to the hospital.

25. The Injured Doctor

Despite being injured during one of the raids, he insisted on going to the hospital to perform his usual work, while sitting because he could not move. His colleagues insisted that he should leave, but he refused and continued with them, examining, prescribing medicine, and helping people as much as he could.

26. Operations by the Flashlight of the Mobile Phone

Doctors, after the power outage, performed operations with the help of the flashlight of their mobile phones.

27. The Heroic Paramedic

Despite the shots hitting the ground, and the falling of missiles and bombs from the air, still with every sound of an explosion, he would hurry to the site of the explosion with his dilapidated car to provide first aid, carry the wounded, and help people as much as he could and save what could be saved.

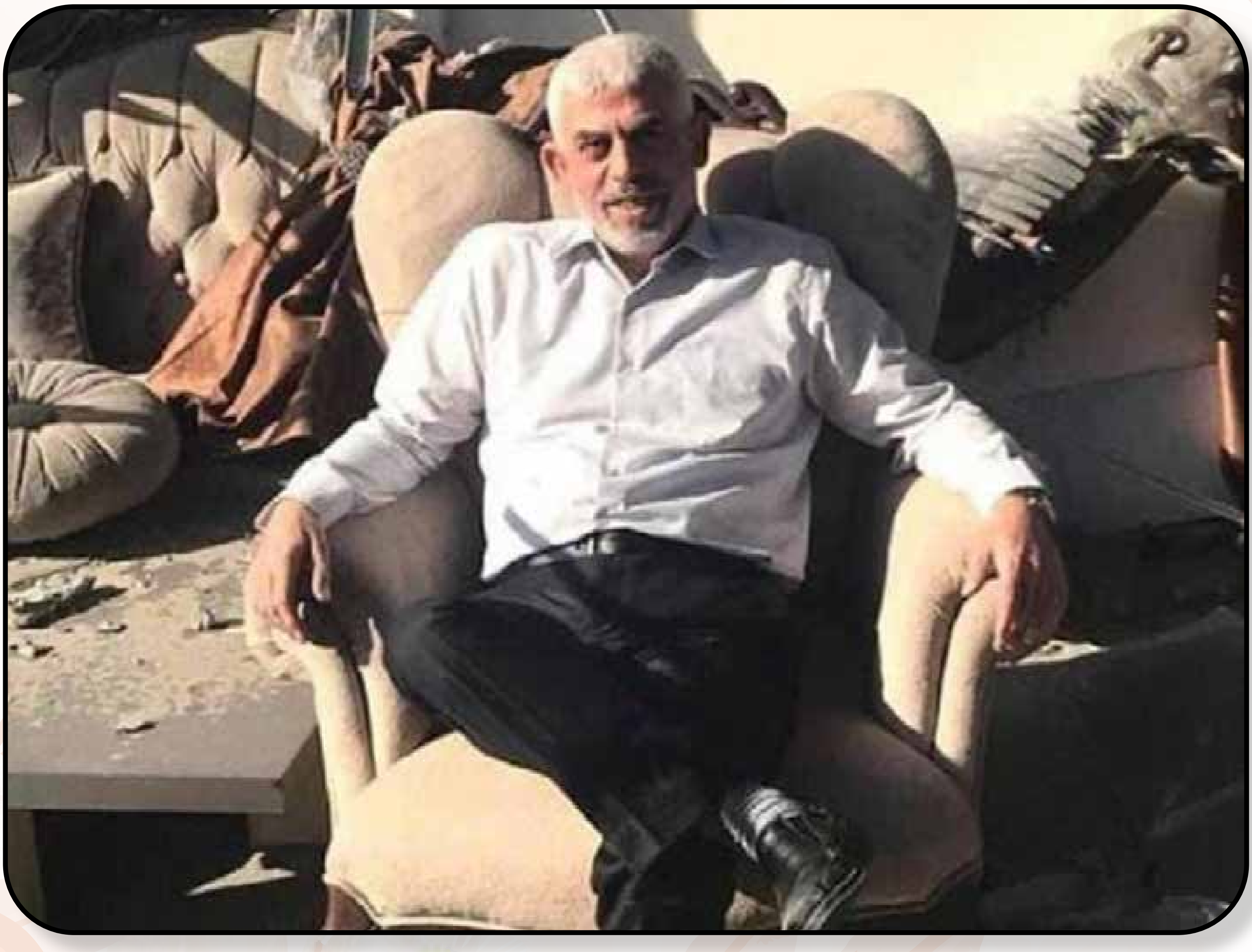
28. A Steel-like Determination

An elderly man, over sixty, found his house destroyed four times. Every time he rebuilt his house, so what did he say? He said: "We will not leave Gaza, and we will not leave our land. By Allah’s Will, I will rebuild my house even if they destroy it a hundred times."

Yahya Al-Sinwar Is a Symbol of Pride

May Allah be merciful to leader Yahya Al-Sinwar, whose words were like an earthquake, shaking the place. His silence was like the boiling of a volcano. His actions were as powerful as a flood. He lived proudly and with courage for Allah’s Sake, so he attained the honor of dying proudly for Allah’s Sake.

Anyone who lives persisting in a certain kind of behavior will die persisting in it. He summarized in golden words the goal of Tufan Al-Aqsa Operation when he said: "Our struggle will not stop until we retrieve all our land.” Al-Sinwar did not die until Allah revealed, through his hands and those of his men, betrayals and conspiracies. By Allah’s Will, He will make Al-Sinwar a cause of awakening the Ummah.



The martyr leader: Yahya Sinwar sitting on the rubble of his house that was destroyed by the occupation in the Battle of Saif Al-Quds (the Sword of Jerusalem) in 2021 A.C.

Second: Bright Scenes from Outside Gaza

1. Crying for Gaza

One of my friends told me that he saw one of his companions looking at the sky and then crying. He asked him: "Why are you crying?" He replied: "Because I have nothing to help the Gazan people with. I am chained in my prison."

2. Spending the Night in Prayer for Gaza

A group of purposeful young men who, after sleeping for an hour or two after praying `Isha’ (Night) Prayer, would get up in their prison cell and stay up all night until dawn, praying to their Lord for their Ummah and their beloved ones in Gaza.

3. Fasting as Solidarity with Gaza

One of my beloved friends told me that while he was inviting his work colleague to eat something, and it was Tuesday, he declined, saying to him: "May Allah reward you with the best." When he urged him to take it, he replied: "I am fasting today." His friend said: "Today is Tuesday," so the surprise came when his work colleague said: "I have been fasting since the beginning of the events (Tufan Al-Aqsa) to feel the pains of hunger and thirst that the people there are experiencing. We and our beloved ones decided to fast every Monday and Thursday as a gesture of solidarity and empathy with our beloved ones and their hard conditions."

4. The Little Boycotters

She was just a 5th grade primary school student. Her mother took her to congratulate the successful students among their relatives. When the little girl saw the drinks that were part of the boycott, she said in front of everyone: "How can we drink these beverages that support the enemies who kill our people?" The host of the house apologized and changed the boycott drinks and brought juices instead. Then he said: "We have acted negligently towards the people of Gaza by not boycotting such products. I promise you that nothing from the boycott goods will enter my house."

5. Always Contributing with the Little They Have

One of our beloved brothers, with modest financial circumstances, live a straitened life due to his financial difficulties and also to refine and elevate his soul. He sent a small sum, almost worth a dollar, to one of the associations that collect donations. His friend was surprised when he learned this, so the donor said to him: "Did you not know that the Prophet (may the peace and blessings of Allah be upon him) taught us that one dirham may surpass a hundred thousand dirhams?"

6. Raising Hands in Earnest Supplication When Reciting the Noble Qur'an

He used to do this a lot, and when he was asked why, he replied: "Whenever I read an ayah that mentions Allah's Glory and Power, I implore Allah to rescue our beloved ones in Gaza and protect them from the evil of their enemies."

7. Turkish Activist

Aisha Nour Ezgi, 22 years old, holds American citizenship. She came to Palestine to stand against the barbaric violence happening to the innocent and weak Palestinians. The cunning and treacherous enemy found no choice but to deprive her of her blossoming youth, so they killed her by a treacherous shot in the head during a peaceful demonstration in the occupied West Bank. Her soul passed away in front of their tanks and vehicles, while she was defending the truth.

8. He Attained What He Wished For

At the Jordanian Karameh Border Crossing with Palestine, the Jordanian citizen Maher Diab Al-Jazy (a Jordanian truck driver) saw a group of Israeli settlers at the crossing and killed them before the soldiers shot him dead and he attained martyrdom – which is what we hope from Allah.

The Jordanian martyr Maher Diab

9. Universities Rise up for Gaza and Palestine

Over one hundred and twenty American universities demonstrated, held sit-ins, went on strike, and chanted for Gaza and Palestine despite the obstacles and sanctions imposed on them. They rose up for the sake of humanity and the rights of their fellow human beings, showing the world by their actions the values of gallantry, bravery, and generosity for the betterment of humanity, which finds no one to stand by it in this time of ours!

Protests of American universities against the continuation of genocide in Gaza

Chapter 3

Scorching Scenes from Inside and Outside Gaza

First

Inside Gaza

Second

Outside Gaza

A father rushes his baby to the hospital after being bombed.

Rescue teams try to bring out people trapped under the rubble with the simplest means.

Distributing food to the displaced people in one of the displaced people's shelters in the Gaza Strip.

First: Scorching Scenes from Inside Gaza

1. Ten Minutes between the Birth Certificate and the Death Certificate

This is what actually happened in Deir Al-Balah in Gaza. The father went to the hospital to obtain a birth certificate for his son who was born two days ago at the time. He received a call that his child was injured in an explosion and was martyred. He obtained a death certificate for him, and we can only say: "La hawla wala quwwata illa billah (there is neither might nor power except with Allah)."

2. A Mother Who Lost Her Three Children

She went to search for food or drink for her children. She stayed away for nine hours, and when she returned, she was shocked. Her house was destroyed with her children inside. With the help of her neighbors, they succeeded to reach her children only to find two of them martyred, and the third was dying. She carried the three of them in a cart and rushed them to the hospital. As soon as she arrived, her third child died. After burying them, she returned to her destroyed house to hear the screams of a child coming from rubble of her neighbor’s house. Her neighbor was injured along with her husband in the explosion, and both were later martyred, leaving behind a baby. The woman carried the baby and said: "I will be a mother to you. I will raise you until you can take revenge for us from the mean ones."

3. Children Dying of Hunger

Thousands of children in Gaza are suffering from malnutrition, poor nutrition, and lack of nutrition. The Ministry of Health in Gaza recorded the death of dozens of children from hunger because they could not find food or drink. Their souls ascended to their Maker (Exalted be He) to complain to Him about this Ummah that turned a deaf ear, silenced all tongues, and abandoned its humanity, leaving its fellow humans and brothers in faith to die of hunger and pour out their complaints to their Maker.

4. A Father Carrying His Two Sons, One of Them Wounded and the Other a Martyr

He went to the hospital carrying his two sons: the first, the wounded, on his right hand and the second, the martyr, on the other hand. He was repeating: "Indeed we belong to Allah and to Him we shall return." He showed true steadfastness and confidant expectation of compensation from Allah!

5. "O Islam"

Her husband and children died in an explosion that destroyed her house. She kept screaming and calling out the Muslims, saying: "O Islam! O Islam! No one answers my cries for help."

6. A little Girl Died Terrified from the Sounds of Bombs

A girl no more than five years old, due to the intensity of the sounds of explosions and shelling, covered her ears with her hands to meet her Lord in such a state of extreme terror and fear. Her hands stuck to her ears to prevent the sounds, but it was no use.

7. A Notable Increase in the Number of Orphans

The Media Office in Gaza stated that the number of children orphaned, of one or both parents, reached seventeen thousand children

8. A Palestinian Mother Cooking Grass for Her Children

She did not find food for her children except some grass from the ground. She cooked it as a meal for her children. Another one did not find clean water for her children. They drank seawater and then were transferred to the hospital. La hawla wala quwwata illa billah (there is neither might nor power except with Allah).

The strenuous search for water inside the Gaza Strip.

Mass graves to accommodate the large numbers of martyrs.

Second: Scorching Scenes from Outside Gaza

By Allah, the heart is sad, the eye sheds tears, and we are grieved by the state of our Ummah (worldwide Muslim community). The main reason for the dereliction of this major duty by the Ummah, on the individual level, lies in the following aspects:

Elimination of Awareness

Its effect became visible; its malicious fruits ripened and produced results, causing the Ummah to be distracted from principal issues, thus preventing it from proving its affiliation to Muslims at large. Superficial preoccupations floated on the surface, far removed from plans of progress and prosperity. These preoccupations that take over the lives of Muslims include matches, series, internet pages, games, or playful amusements. How can someone with these interests be focused on supplicating and imploring Allah for helping the weak and oppressed people?

As for the scorching scenes, they split into multiple forms including the following:

1. Politicians and influential people being preoccupied from the Palestinian cause, limiting their participation to making some hollow statements.

2. Writers and media professionals being busy with secondary topics far removed from the main issue, especially when other tasks are required as dictated by the emergency or major disaster priorities.

3. A group of thinkers are too busy hunting for the negatives of the event and repeating them unnecessarily, without doing the minimum of what it is required.

4. Holding concerts with large attendance, especially of young people who are far removed from the Palestinian cause and are deeply preoccupied about the latest songs and distractions. We complain to Allah! May Allah guide our youth. Amen!

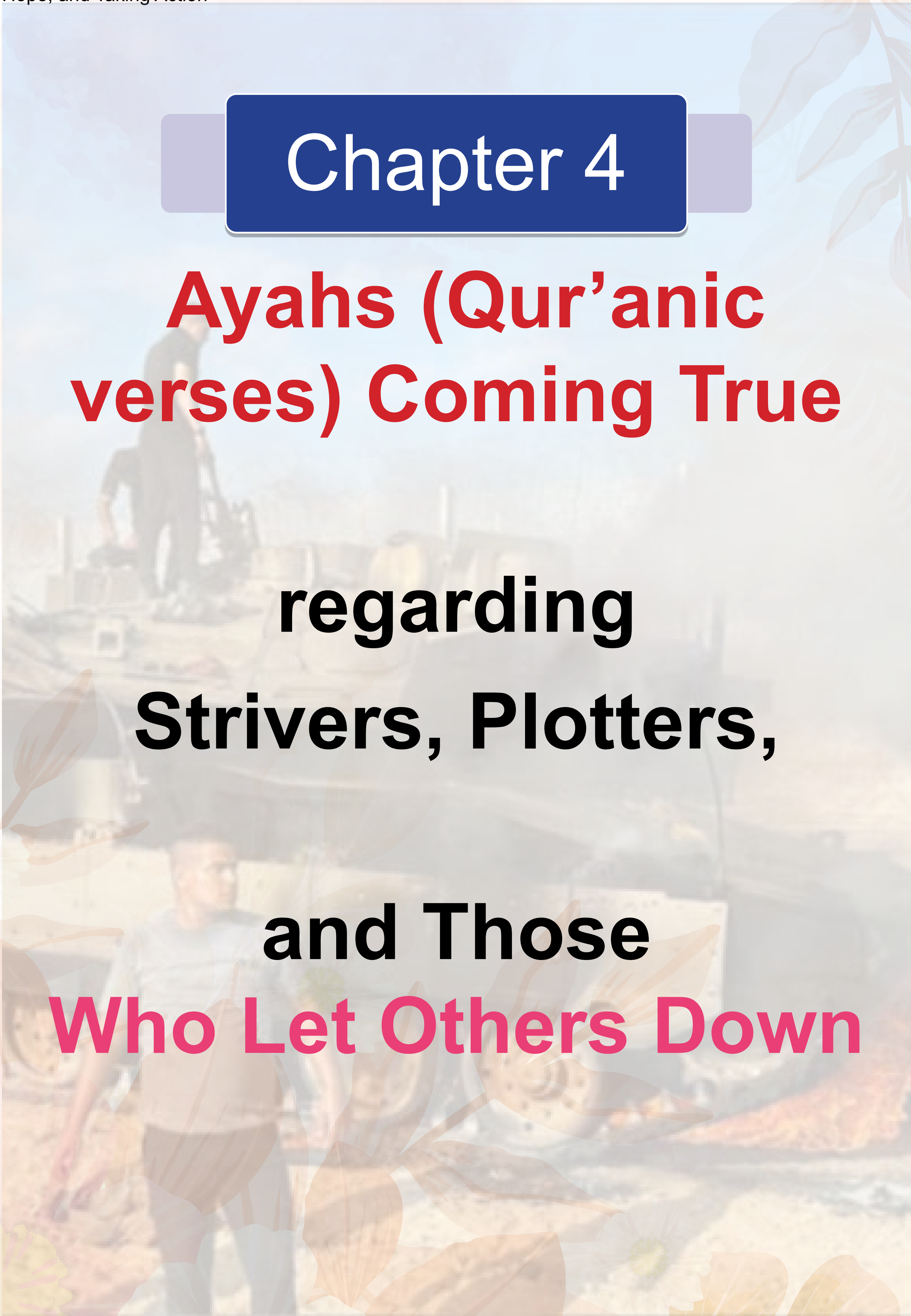
5. Imams, preachers, and callers to Islam in mosques and on satellite channels avoid speaking about the most important issues of the Ummah at a time when the Ummah is facing a disastrous situation. They avoid talking about the Palestinian cause under the pretext of their keenness to provide fleeting benefit or escape from certain harm, according to their own estimation. When these people are compared side by side with the pious scholars of the Ummah who spoke the truth and did not care what anyone thought, the difference become even more glaring.

6. Our homes are distracted from doing what they need to be doing regarding introducing the youth to the Palestinian cause by explaining its dimensions and clarifying its different aspects, to help them do some activity, achieve some goal, or perform some role, even if it is small, in order to support the cause.

7. Al-Nu`man ibn Bashir (may Allah be pleased with him) narrated that the Prophet (may the peace and blessings of Allah be upon him) said: "The likeness of the believers in their mutual love, mercy, and compassion is that of a single body; when one part of it is suffering the rest of the body joins it in sleeplessness and fever." (Reported by Muslim, hadith no. 2586) Such is the state of every believer when fellow believers are exposed to a calamity, distress, worry, or a trauma. They remain in a state of anguish and cannot find rest until their brother’s pain is gone.

Children exhausted by war, bombing, and destruction.

From the rubble, a bereaved father pulled out the toys of his martyred children.



Chapter 4

Ayahs (Qur’anic verses) Coming True

regarding Strivers, Plotters, and Those Who Let Others Down

Ayahs Speaking about Fighters and Strugglers

Before discussing the ayahs that describe strugglers, you strongly feel that all events are being managed under the Hearing and Sight of the Great Creator (Glorified be He). We see the various ayahs and hadiths realized in the current events that are happening in Gaza. You see Allah’s Words depicting and reflecting the reality in which we live. They include the following ayahs:

1. Allah’s Defense of the Believers

﴾"Indeed, Allah defends those who have attained faith."﴿ Quran 22:38

You see the forms of this defense apparent and realized by Allah’s Grace, by some of those who were standing in the ranks of the enemies yesterday siding with the Palestinian cause, supporting and giving what they can for the sake of defending rights. What happened in the American and European universities is still too fresh, where the students chanted for Gaza and Palestine.

2. Allah’s Victory for the People of Truth

﴾"And most surely, Allah will support whoever supports Him. Indeed, Allah is certainly All-Powerful, Almighty."﴿ Quran 22:40

There are many forms and examples of the divine support as evident in the primitive capabilities that the Palestinians developed, by which they succeeded to trouble and disturb the sleep of their enemies through help and support from Allah alone, and no one else.

3. Allah Is More Beloved to the Believers

﴿"Say, 'If your fathers, and your sons, and your brethren, and your spouses, and your kinsfolk, and wealth you have acquired, and a trade wherein you fear decline, and homes that well please you are more beloved to you than Allah and His Messenger and striving in His Way, then wait until Allah brings about His Command.' And Allah does not guide the defiantly disobedient people."﴾ Quran 9:24

You see that Palestinian youth, adults, and children have forgotten everything except supporting the holy places, defending them with everything they have. They are worthy to be described with Allah's Saying: "…it is those who are the truthful." (Quran 49:15) They did not give preference to money or offspring over their path, nor over their love for their land and their sanctities.

Ayahs Coming True about Those Who Let Others Down

﴾"If you suffer pain, they suffer pain as you suffer pain ..."﴿ Quran 4:104

Let the evidence of this speak for itself:

1. Two Zionist female soldiers fired a tank shell at a gathering of Zionist soldiers, killing them instantly!

2. A training plane crashed into the sea with ten Zionists on board.

3. A plane bombed a house containing Zionist soldiers, killing some and injuring dozens.

4. On October 7th, a Zionist plane bombed the Zionists fleeing the attack, thinking they were members of the Islamic resistance movement. They died instantly, and the Zionists are investigating this incident.

5. 500,000 Israeli settlers were forcibly displaced; they evacuated their homes in the Israeli settlements.

6. More than 2,500 Israeli soldiers and officers were killed.

7. On December 8th, the Zionist Ministry of Security announced that the number of wounded treated by the Disabled Department has reached 10,056 wounded soldiers since the beginning of the war on Gaza.

8. The Disabled Rehabilitation Department stated that more than a thousand new wounded soldiers are being admitted monthly, due to the ongoing war. They announced the injuries sustained by their soldiers to be as follows:

3700 soldiers injured in the limbs.

192 soldiers injured in the head.

168 soldiers injured in the eyes.

690 soldiers injured in the spine.

The Disabled Rehabilitation Department expects that by 2030, the department will care for about 100,000 disabled soldiers, and that 50% of them will face psychological crises. This is a small portion of the big casualties suffered by the Israeli army. Allah Almighty speaks the truth when He Says in His Noble Book:

"If you suffer pain, they suffer pain as you suffer pain ..." Quran 4:104

And: "They do not observe toward a believer any pact of kinship or covenant of protection. And it is they who are the transgressors." Quran 9:10

We have seen the confirmation of this; they commit massacres, burn people and crops, and perpetrate annihilation day and night. They employ all instruments of corruption. Compassion has been removed from their hearts. They have allowed the law of the jungle to prevail and control their actions. May Allah disgrace them in this world and the Hereafter. "

﴿ "They do not combat you all together except from fortified strongholds or from behind walls. Their hostility towards each other is severe. You would think them united, but their hearts are diverse; that is because they are people who do not reason." ﴾ Quran 59:14

We see this noble ayah realized, before our eyes, in all Israeli confrontations. They are unable to confront the Palestinian fighters, so they build isolation walls, fortified settlements, and watchtowers. However, their hearts burn with hatred for each other. Everyone is engulfed in their own worldly concerns which they eagerly pursue and seek to achieve. They have closed their minds and opened the way for their desires and whims to act freely. These passions have distanced them too far in this world and will take them to Hell in the Hereafter.

﴿ "Whenever they kindle a fire of war, Allah extinguishes it. And they rush about in the land spreading corruption. And Allah does not like the corrupters." ﴾ Quran 5:64

"Whenever" signifies that this is their habit, their choice, their method, and their way – initiating wars. You feel that they live for this goal and for the sole purpose of igniting wars and provoking turmoils. There is no better evidence for this than the wars they have waged since October 7th in
Gaza, the West Bank, Iran, Yemen, and finally Lebanon.

All these wars in one year, some of which Allah (Exalted be He) has extinguished and some of which He will extinguish according to His Will and Wisdom. Indeed, Allah does not like the corrupters. It will be extinguished and will ignite in them a fire that will burn them, by Allah's Will.

Zionist casualties transferred to the hospital as the fighting continues in the beloved Gaza Strip

Ayahs Coming True about Those Who Let Others Down

﴿ "O you who have attained faith, why do you say what you do not do. It is most loathsome to Allah that you say what you do not do." ﴾ Quran 61:2-3

According to Tafisr Al-Jalalayn: "Why do you say what you do not do?" refers to seeking Jihad (fighting or striving in Allah’s Cause). Today, you hear floods of words expressing denunciation, condemnation, warning, and affirmation. Just a verbal machine that has not risen to the level of any action. They could not–despite their influence and power–provide a sip of water to the thirsty. The hungry Gazan child collecting firewood to warm himself and his family during the cold nights was right when he said: "They say that Egypt is the mother of the world! Fine, but can any mother leave her children thirsty, hungry, and sick and not provide them with anything?" This is how the world of speech is different from the world of action. The noble ayah warns the believers not to live in the illusory world of mere words and wishes and avoid real action.

﴿"So you see those in whose hearts is sickness hastening towards them. They say, 'We fear that the wheel of fate may turn against us.' But hopefully Allah will bring about the conquest or something else from Himself, whereupon they will regret what they concealed within themselves."﴾ Quran 5:52

Allah (Glorified be He) insists that all masks be removed, true natures appear, and hidden secrets of the souls be disclosed. You see people of weak faith hastening to ally with disbelievers, out of eagerness for worldly life and its fragile and fleeting splendor. They will realize how evil was what they were doing when Allah reveals His true servants and humiliates His enemies. He, the Almighty, is the Owner of Sovereignty. He gives sovereignty to whom You will, and He takes sovereignty away from whom You will. He is capable of everything. What little knowledge that those sick of heart and soul have about Allah (Exalted be He)! Their fascination with this temporary world has blinded them from seeing Allah's Glory and Majesty, and through their cowardice and avoidance of Allah's Way, they have deviated from the straight path.

﴿"And of mankind is one whose speech about the Earlier life impresses you, and he calls upon Allah to bear witness as to what is in his heart, while he is the most hostile of adversaries."﴾ Quran 2:204

Ibn Abu Hatim reported on the authority of Sa`id on the authority of Ibn `Abbas (may Allah be pleased with him) that he said: "When the expedition in which `Asim and Marthad got attacked [and they were both killed], two hypocrites said, 'Woe to these tempted men who perished. They neither stayed with their families nor delivered the message of their companion." Consequently, Allah revealed His Saying: "And of mankind is one whose speech about the Earlier life impresses you."

Today there is too much talk, but there is no action. The world of mere words is totally different from the world of action. Their words outwardly show rejection of injustice and aggression, and express resentment and aversion to oppression and oppressors. But when you search for any real attempts to alleviate the injustice that oppressed people face, you find nothing but words. After many days of destruction and devastation and corruption, their positions have not changed or altered and have not gone beyond the limits of speaking hollow words. But Allah Almighty, Who knows their inner secrets, encompasses them on every side, knowing what is in their hearts. I wish they would stop. They keep blaming the people of truth, saying what prompted them to do what they did! They did not need that! They keep criticizing and censuring the people of truth with sharp tongues. Here, Allah, by His Power, revealed the grudges in their hearts from the way they speak, and the stark contradiction between their words and what they harbored in their chests. We ask Allah for protection.

Chapter 5

Facts for Raising the Awareness of the Ummah

1 **Religious Facts**

2 **Humanitarian Facts**

3 **Political Facts**

First

Religious Facts

Including the Following Points:

Responsibility towards Al-Aqsa

One Single body

Death Is Inevitable

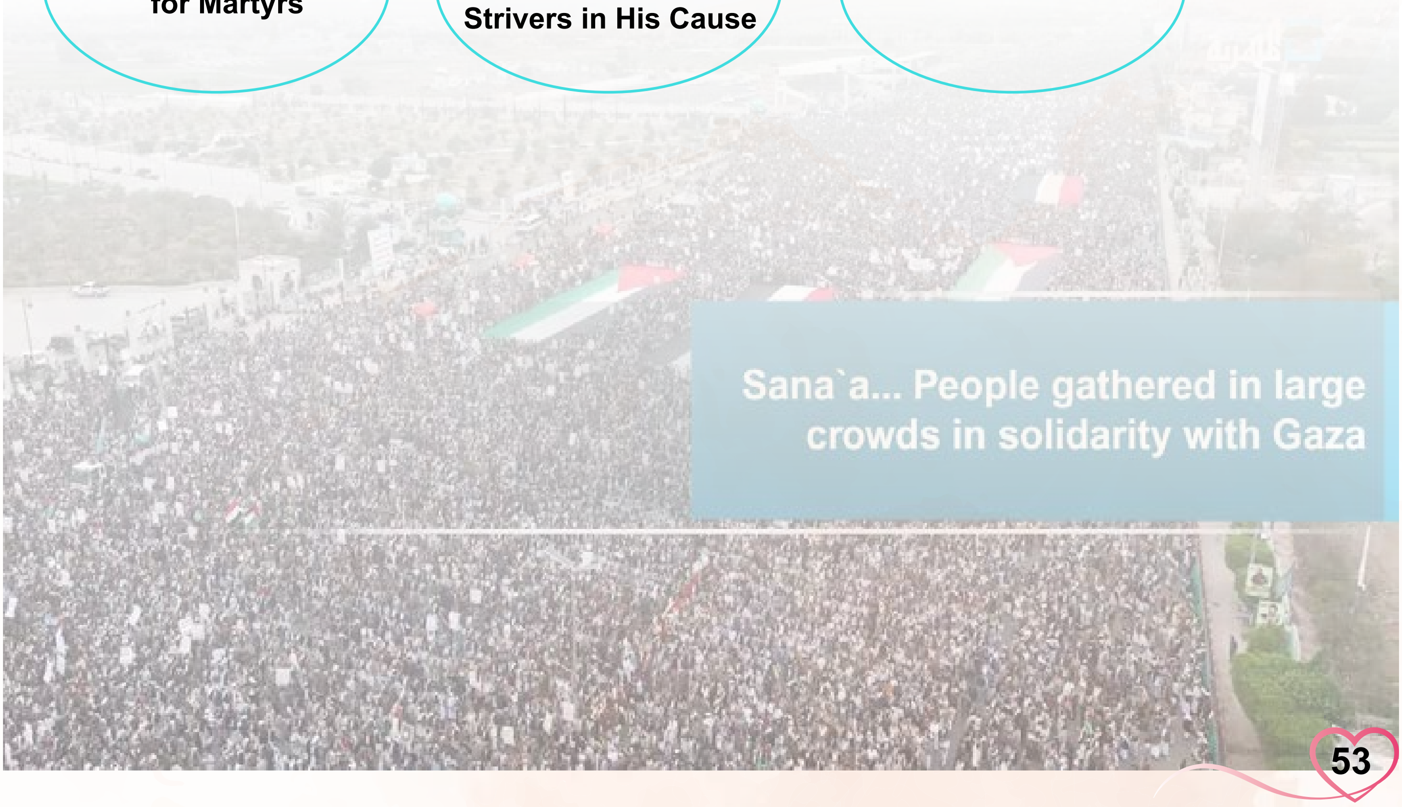
The Status of Truthfulness as a Virtue

Support Is an Obligation Not a Choice

Allah's Reward for Martyrs

Allah's Reward for Striving and for Strivers in His Cause

The Price of Paradise



Sana`a... People gathered in large crowds in solidarity with Gaza

One Single Body

The Ummah has never suffered division along its long history. It is always like one body, just as the Messenger of Allah (may the peace and blessings of Allah be upon him) described it more than fourteen centuries ago. He said in the hadith narrated on the authority of Al-Nu`man ibn Bashir (may Allah be pleased with him): "The likeness of the believers in their mutual love, mercy, and compassion is that of a single body. When one part of it is suffering the rest of the body joins it in sleeplessness and fever." (Reported by Muslim, hadith no. 2586)

"Join" signifies sharing pain, anguish, and discomfort. Does the Ummah now show empathy and share hardships?
Concern for others relates to faith, as Allah (Exalted be He) says in Surat Al-Tawbah (9:71):

﴿ "And the believing men and believing women are guardians of one another. They command to what is fair and forbid what is deplorable and establish the prayers and give obligatory charity and obey Allah and His Messenger. Those– Allah will have mercy on them. Indeed, Allah is Almighty, All-Wise." ﴾ Quran 9:71

Showing loyalty to fellow Muslims is obligatory. Lack of loyalty means injustice towards them is a sign of being unjust to them. Anyone who does not care about the affairs of the Muslims is not one of them, as was reported. The Prophet (may the peace and blessings of Allah be upon him) said: "He is not a believer who goes to sleep full while his neighbor is hungry, and he is aware of him." (Reported by Al-Bayhaqi, hadith no. 20160) Accordingly, the Ummah is one coherent body. If a Muslim complains in India, the believers in Algeria or in any other Muslim country will feel pain because of this complaint. For being one body, it is obligatory for the Ummah to cooperate, unite, and hold fast together.

Responsibility towards the Blessed Land and Al-Aqsa Mosque

This responsibility has been enjoined by the Shari`ah (Islamic Law), contained in Allah's Words: "For indeed, this community of yours is one community and I am your Lord, so be mindful of Me." (Quran 23:52)"

The incident of the Isra' (Prophet Muhammad's Night Journey from Makkah to Jerusalem) and Mi`raj (the Prophet's Ascension from Jerusalem to the Heavens) implies this duty. It places this trust around the necks of Muslims all over the world. The sacred trust of Jerusalem. Neglecting or falling short in this duty is tantamount to falling short in commitment to Islam. Every Muslim will be asked about this trust on the Day of Resurrection, if they treat it with indifference and lack of concern. In the first chapter, there is a reference to the worth of the land of Palestine and the worth of Al-Aqsa Mosque, as it is the land of the prophets. Prophet Ibrahim (Abraham, may the peace and blessings of Allah be upon him) emigrated to it, and Al-Masih (Jesus Christ, may the peace and blessings of Allah be upon him) was born in it, and the eminent Companion, Abu Darda,' emigrated to it.

It was the land that `Umar conquered, and Salah Al-Din liberated from the hands of the Crusaders. It will be liberated, by Allah's Will, by the resistance men of Al-Aqsa Flood and those Muslims with them. "They say, 'When will it be?' Say, ﴿"Hopefully, it will be soon."﴾ (Quran 17:51)

Support Is an Obligation Not a Choice

Supporting fellow Muslims has been established by Shari`ah based on Allah's Saying: ﴿"And hold firmly to the rope of Allah all together and do not become divided."﴾ (Quran 3:103) And His Saying: ﴿"And cooperate in righteousness and piety, but do not cooperate in sin and aggression."﴾ (Quran 5:2) And His Saying:

﴿ "And strive for Allah with the striving due to Him"﴾ Quran 22:78

And in His saying: ﴿"O you who have attained faith, fight those adjacent to you of the disbelievers."﴾ Quran 9:123

According to the hadith narrated by Al-Bara' `Azib, the Messenger of Allah (may the peace and blessings of Allah be upon him) gave the Muslims specific commandments: "The Messenger of Allah (may the peace and blessings of Allah be upon him) commanded us to visit the sick, to follow the funeral procession, to respond to a sneezer with 'Yarhamuk Allah (may Allah have mercy on you),' to fulfill oaths, to support the oppressed, to accept invitation, and to spread the greeting of Salam (peace)." (Reported by Muslim, hadith no. 2066)

It was stated in the Hanafi School of Jurisprudence that "Jihad is an individual obligation for the people of the country that the disbelievers attack, and a collective obligation for those adjacent to them." The scope of duty gradually expands, and the circle widens until it includes all Muslim countries. Imam Ibn Taymiyyah said : "If the enemy enters the lands of Islam, there is no doubt that it is obligatory to repel them by the closest, then the next closest. Forces must be mobilized against them without the prior permission of a parent or creditor." The texts of Imam Ahmad are explicit in this regard.

The Status of Truthfulness as a Virtue

The message can only be carried and the trust can only be fulfilled by truthful people. Therefore, Allah has obliged believers to exert themselves until they elevate themselves to the level of truthfulness, saying:

﴾ "O you who have attained faith, be mindful of Allah and be with the truthful." ﴿ Quran 9:119

In the same surah, Allah (Glorified be He) gives an outstanding example for those Muslims who, despite their poverty and need, felt they had a role towards preserving the glory of Islam. Their poverty did not prevent them from actively searching for means and seeking participation. So, they went to the Prophet (may the peace and blessings of Allah be upon him) asking him to equip them with mounts, as they did not have the means. He informed them that he did not have the means to equip them, so they expressed what was in their hearts. These Muslims sincerely desired to support the truth and wept out of grief over their inability and for losing the honorable chance of participating in supporting Islam. They were called the Weepers. The Qur’an depicts their attitude, confirming their reward, elevating their status, and expressing their sincerity in Allah’s Saying:

﴾ "Nor (is there blame) on those who came to you to be provided with mounts, and when you said, ‘I can find no mounts for you,’ they turned back, while their eyes overflowing with tears of grief that they could not find anything to spend (for Allah’s Cause)." ﴿ (Quran 9:92)

Death Is Inevitable

Our Islamic creed teaches us that ﴾ For never was it for anyone to die except by Allah’s leave at a predetermined time... ﴿ Quran 3:145

Causes are many, but death is one. In this world, we are like deposits belonging to our Owner Who gave us life. We belong to Him, and to Him we shall return. ﴾ "To Allah we belong, and indeed to Him we are returning." ﴿ Quran 2:156 ، A believer is required to employ, to the best of their ability, the necessary means in all matters, to carry them into effect, and the reward is guaranteed. The Prophet (may the peace and blessings of Allah be upon him) ordered us to prepare for death in his saying: "Remember often the destroyer of pleasures (death)." (Reported by Al-Nasa’i, hadith no. 1824)

Neither Allah’s Religion nor the Sunnah teaches that those who defend their land and honor exposes themselves to destruction. This concept is not found in Islam.

On the contrary, Islam encourages people to march ahead against the enemy and attain martyrdom, as did `Umair ibn Al-Hammam in the Battle of Badr, and the Bedouin martyr in another battle. The Prophet (may the peace and blessings of Allah be upon him) said to him: "If you are truthful, Allah will be truthful with you." Indeed, the Bedouin joined the battle and received an arrow shot in the very spot he told the Prophet (may the peace and blessings of Allah be upon him) about. He was truthful with Allah, so Allah was truthful with him. In our modern time, there was the death of thousands in Turkey within two minutes as a result of an earthquake, as well as the death of thousands in Libya within five minutes due to a hurricane that drowned the country in a matter of few minutes.

Yahya ibn Mua`dh (may Allah be merciful to him) said: "Wise people are three. He who leaves the world before it leaves him. He who prepares for his grave before he enters it. And he who pleases Allah before he meets Him."

The Price of Paradise

Allah (Exalted be He) has named the price of Paradise in His Book, in His Saying:

﴿ "Allah has indeed purchased from the believers their very selves and their wealth, for which they shall have (in exchange) the Garden of Paradise (as a reward)." ﴾ Quran 9:111

Allah (Glorified and Exalted be He) purchased the souls of the believers before He created them. Have we accepted the bargain?

Or have we held on to our goods after we have received the price?

Anyone who sells himself to Allah has no right over those who harmed him, as Ibn Taymiyyah (may Allah be merciful to him) said. Indeed, Paradise is expensive, and only those who pay the price will enter it. May Allah help us pay the price. May Allah accept the striving of those fighting in His Cause. Amen!

Allah's Reward for Striving and for Strivers in His Cause

The scenes that the Prophet (may the peace and blessings of Allah be upon him) saw during his night Journey to Jerusalem and then to the Heavens, and their connection to the place of the Mi`raj, namely Al-Aqsa Mosque, powerfully motivate the Ummah to prepare itself. In this time, Al-Aqsa Mosque was suffering from the Roman occupation.

It was part of Allah's Decrees and Works that, on the same journey, the Prophet (may the peace and blessings of Allah be upon him) saw a people who plant one day and reap the next. Every time they reap, the crops return as they were before. When the Prophet (may the peace and blessings of Allah be upon him) asked Jibril about them, he replied: "These are the Mujahidin (strivers or fighters in Allah's Cause); their good deeds are multiplied for them seven hundredfold."

-- Anas (may Allah be pleased with him) narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) - said: "A single endeavor (of fighting) in Allah's Cause in the early morning or afternoon is better than this world and everything in it." (Reported by Al-Bukhari, hadith no. 2792)

- Abu Hurairah (may Allah be pleased with him) narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "In Paradise, there are a hundred degrees which Allah has prepared for those who fight in His Cause. The distance between every two degrees is like the distance between the heaven and the earth."

(Reported by Al-Bukhari, hadith no. 7423)

- Abu Umamah (may Allah be pleased with him) narrated that the Prophet (may the peace and blessings of Allah be upon him) said : "Whoever does not fight, or equip a fighter, or look after a fighter's family, Allah will afflict him with a calamity before the Day of Resurrection." (Reported by Abu Dawud, hadith no. 2503)

Allah's Reward for Martyrs

In many hadiths, the Messenger of Allah (may the peace and blessings of Allah be upon him) gave glad tidings of good outcomes to those who die in Allah's Cause. Sa`id ibn Zaid narrated that he heard the Messenger of Allah (may the peace and blessings of Allah be upon him) saying: "Anyone who is killed while defending his property is a martyr. Anyone who is killed while defending his faith is a martyr. Anyone who is killed while defending his own life is a martyr. And anyone who is killed while defending his family is a martyr." (Reported by Al-Tirmidhi, hadith no. 1421)

Sahl ibn Hanif narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "The martyr does not feel the pain of death except as one of you feels the pain of a sting." (Reported by Al-Tirmidhi, hadith no. 1668)

It is enough to say that the martyrs are alive with their Lord and are provided for.

Martyr Ja`far Mona

Second

Humanitarian Facts

Including the Following Points:

1. The Value of the Human Being

Allah has honored human beings. He created them with His own Hand, breathed into them of His soul, and made His angels prostrate to them. He sent messengers to guide them and revealed divine books to teach them the truth. He made them inviolable [protected by divine law against any harm or abuse]. The Messenger of Allah (may the peace and blessings of Allah be upon him) said, according to hadith narrated by Al-Bara’ ibn `Azib: "The destruction of the whole world is less significant before Allah than unlawfully killing a believer." (Reported by Ibn Majah, hadith no. 2619) Such is the value of the human being in the sight of the Creator of humankind, as depicted by the Messenger of Allah (may the peace and blessings of Allah be upon him). In the world of people, laws were established in order to preserve human beings. Every human being is greater than all laws and systems. If these man-made laws do not serve or are unable to respect the dignity

تصوير حسن اصليح

of human beings, let these laws be eliminated. Human beings are higher than all laws, constitutions, and systems. They were only established for the benefit of humankind. Therefore, we find that all heavenly laws came to preserve every human being.

2. Days Fluctuate

As Allah (Exalted be He) says: ﴾"And these days (of varying conditions) We (Allah) alternate among the people…"﴿ (Quran 3:140)

Change does not stop. People shall move from one state to another. Permanence of any state is impossible. A weak person shall not remain weak forever, and the strong shall not remain strong forever.

3. Victory Is Surely Near

Anyone who ponders the ayahs speaking of victory in the Noble Qur'an will find clear statements and confirmations that leave no room for doubt. Allah (Glorified be He) says:

﴾"Allah has decreed, 'Verily! It is I and My Messengers who shall be the victorious.﴿" Quran58:21

﴾"Verily, We (Allah) will indeed make victorious Our Messengers and those who believe in this world's life and on the Day when the witnesses will stand forth (i.e. Day of Resurrection)."﴿ Quran 40:51

﴾"How often a small group overcame a mighty host by Allah's Leave?

Allah is with the patient."﴿ Quran 2:249

Third

Political Facts

Including the Following Points:

1. Part of the Jewish Creed is Hatred and Hostility towards Arabs and Muslims

It is sufficient that Allah, the Creator, has confirmed this fact in His Saying ﴿ "You will surely find the most intense of the people in animosity towards the believers [to be] the Jews and those who associate others with Allah..." ﴾ Quran 5:82

The Jews are the children of Zion, as everybody knows, whereas those who associate others with Allah in our current time are America and its allies. The Prophet (may the peace and blessings of Allah be upon him) was not safe from the evil of the Jews before or after he was sent as a Prophet. How can his followers be safe from their evil? However, Allah's Laws are constant until the Day of Judgment, and His Decree shall prevail. An overview of the statements of the children of Zion will make manifest the depth of this hatred and malice.

1. Yitzhak Rabin said: "I wish I could wake up one day and find that Gaza had sunk into the sea."

2. Olmert said: "There is a nightmare for Israel called Gaza."

3. Amihai Eliyahu said: "We must use nuclear weapons to exterminate Gaza."

4. Culture Minister Miki Zohar, 8/7/2024, said: "We must starve the Palestinian people to death."

5. Office Manager of Sara Netanyahu, Tzipi Navon, said: "I want all Palestinians to concentrate in one place and cut off their bodies and enjoy their screams."

6. Trump: "Israel is a small dot on the map. We will work to expand it."

7. Golda Meir: "I can smell the scent of my ancestors in Yathrib (i.e., Madinah)."

8. In the Knesset, it is Inscribed that the land of Israel is from the Nile to the Euphrates.

2. The West Is United and Muslims Are Divided

There is much evidence of this happening worldwide:

1. The quick response of the West and Europe to [fund] the Ukraine war and their unlimited support for it.

2. The French President, the Italian Prime Minister, and the German Chancellor visited Kiev at the beginning of the war to boost morale and provide support. No Muslim or Arab president or minister has done so except for a Qatari female minister months ago.

3. America and the Western countries have provided Israel with all kinds of support and enormous military power, without which the alleged state of Israel would have been wiped off the map.

Gaza has not received any strong and effective support from the entire Ummah. The events are best witness to the inability

of Muslim counties (an entire Ummah of 1.7 billion) to deliver a bottle of water to quench the thirst of a small child. They are unable to provide a meal, a cup of water, or a bottle of milk to a small child in Gaza. Just as one of the Gazan children remarked: "People say that Egypt is the mother of the world. What kind of mother would abandon her children?

3. The October 7th Was a Preemptive Attack

It was reported that the Israelis had been planning and preparing for this war on Gaza for years, as evident from the following observations:

1. Placing the Gaza Strip under a sea, land, and air blockade throughout the past years.

2. Carrying out almost daily raids in the Gaza Strip and committing massacres, which resulted in thousands of martyrs in the past years.

3. Abstaining from providing any kind of support to the Gaza Strip. These and other facts indicate that the Israelis were planning to change the political, social, and administrative conditions of the Gaza Strip and eradicate the Islamic resistance. Allah inspired the heroes of Al-Aqsa Flood. They planned and executed the October 7th attack on Israel.

Chapter 6

Gaza
and the Price of Freedom and Dignity

Statistics Questions

First: Statistics

After the elapse of 366 days from the onset of the genocide against the Gaza Strip, the Gaza Government Media Office released statistics of the Israeli genocide against the Palestinians in Gaza. Following are the numbers gathered:

366 days
of collective genocide

3654
massacres were committed

41,870
martyrs, only those who arrived at the hospitals

10,000
missing persons

16,927

11,308
martyred women

171
martyred newborns

710
martyred children under one year old

902
families erased from the civil registry

36
children died of famine

986

martyrs from the medical staff

85

martyrs form the civil defense

175

martyred journalists

7

mass graves inside hospitals

97,166

injured and wounded persons

187

humanitarian shelters targeted by the occupation

25,973

orphaned children of one or both parents

152

days passed with all crossings to Gaza closed

12,000

injured persons in need of urgent travel for treatment

12,500

cancer patients at risk due to treatment delays

3000

patients with various diseases requiring treatment abroad

1,737,524

persons infected with infectious diseases due to displacement

60,000

pregnant women at risk of preterm labor

350.000

chronic patients at risk due to the prevention of the entry of medicines

3.500

malnourished children at risk of death

2

million displaced people

125

totally destroyed schools and universities

337

partially destroyed schools and universities

36

journalists detained with known names

5000

detainees from the Gaza Strip since the beginning of the war

130

scholars and university professors executed by the occupation

310

arrests of medical personnel

80,000

residential units rendered uninhabitable

150,000

residential units completely destroyed

200,000

residential units partially destroyed

85,000

tons of explosives dropped by the occupation on the Gaza Strip

814

mosques completely destroyed by the occupation

148

mosques partially destroyed by the occupation

3

churches targeted and destroyed by the occupation

34

hospitals put out of service by the occupation

80

health centers either totally or partially destroyed

162

health institutions targeted by the occupation

AMBULANCE
وزارة الصحة
وحدة الاسعاف

131

ambulances destroyed

204

government headquarters destroyed by the occupation

206

archaeological sites destroyed

36

Facilities, playgrounds, and gymnasiums destroyed

Second: The Situation in Gaza Raises Questions

1. The Rubble Became Graves

Thousands of people have been buried under the rubble for nearly a year. No one can reach them to honor them and give them a good burial in a natural place because of the continuous shooting and artillery shelling or because of the primitive means being used and the lack of cranes and other heavy machinery to help with pulling the rubble and finding the bodies. Where are the billion Muslims around the world?

2. The Innocence of Gazan Children

The innocent children of Gaza, despite their young age, exhibit maturity in words and deeds. In every moment they ask themselves: "For what sin are we being killed?!"

3. Schools and Universities Turned into Mere Traces

Tens, even hundreds of thousands of students are waiting to begin a new academic year, but without schools, universities, or teachers. Many students have passed away and some are waiting amid the ruins of their school buildings. As for the educational institutions, they have been destroyed. Where are the billion Muslims around the world?

4. The Groans of the Sick and Wounded

Thousands of injured and wounded persons are lying either in destroyed hospitals or in open spaces. If there is a doctor, there is no medicine. Everyone is in pain and complains to Allah about their condition. They are looking for solace, only to find it in meeting their Lord. Where is the nation of billion people?

5. Loss of hopes and Dreams

Childhood dreams have been shattered, no games, no outings, no moments of joy with little friends, but rather terror, fear and the smell of killing that emanates everywhere. Lack of food, lack of water, almost daily displacement under endless bombing. As for the youth, the war of extermination has taken away their dreams of marriage and building a family.

6. Bereaved Mothers

The criminal occupation deliberately kills and tortures children without guilt or crime, depriving many mothers of the word ‘Mom.’ Where are the Muslims?

7. Mosques Complain to Allah

Mosques are Allah’s Houses and the resorts of peace, tranquility, and security, in which worshipers pour out their complaints to Allah Almighty about the injustice of the people, the treachery of the enemies, and the dominance of the criminals. Suddenly, the fires of the oppressive aggressors attack them inside, destroying the mosques and killing the worshippers. Complete annihilation that leaves no survivors–only debris. Where are the Muslims?

Chapter 7

Al-Aqsa Flood

Changing the Different Balances

Political Shift - Field Shift - Moral Shift

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The Political Shift Caused by Al-Aqsa Flood

1. It brought the Palestinian issue back to the focus of attention all over the world, in all sectors.

2. It showed how fragile and defeatable the alleged state of Israel, alone, is.

3. It exposed the brutality of Israel to the world, which influenced the positions of some governments like Brazil and several Latin American countries. It also sparked unprecedented protests among university students worldwide, in sympathy with Gaza and against the Zionist entity.

4. Despite the lapse of a year, the alleged state of Israel is unable to achieve its declared goals of freedom, summed up in eliminating Hamas and recovering the hostages, which inflicted a major global setback on the entity.

A vigil in support of Gaza at the International Criminal Court

The Field Shift Caused by Al-Aqsa Flood

1. The war resulted in the injury of approximately 15,000 Zionist soldiers and officers.
2. Disability cases have risen to 10,000 due to the war.
3. Approximately 12,500 Israeli soldiers and officers have been killed, based on the minimum death toll reported to this date.
4. Approximately 500,000 Jews emigrated from the settlements.
5. Approximately 2,000 tanks, armored vehicles, and troop carriers were destroyed.
6. Thousands left Tel Aviv for fear of the continuation of the war.

The legendary tank destroyed by Allah's soldiers in the battlefield

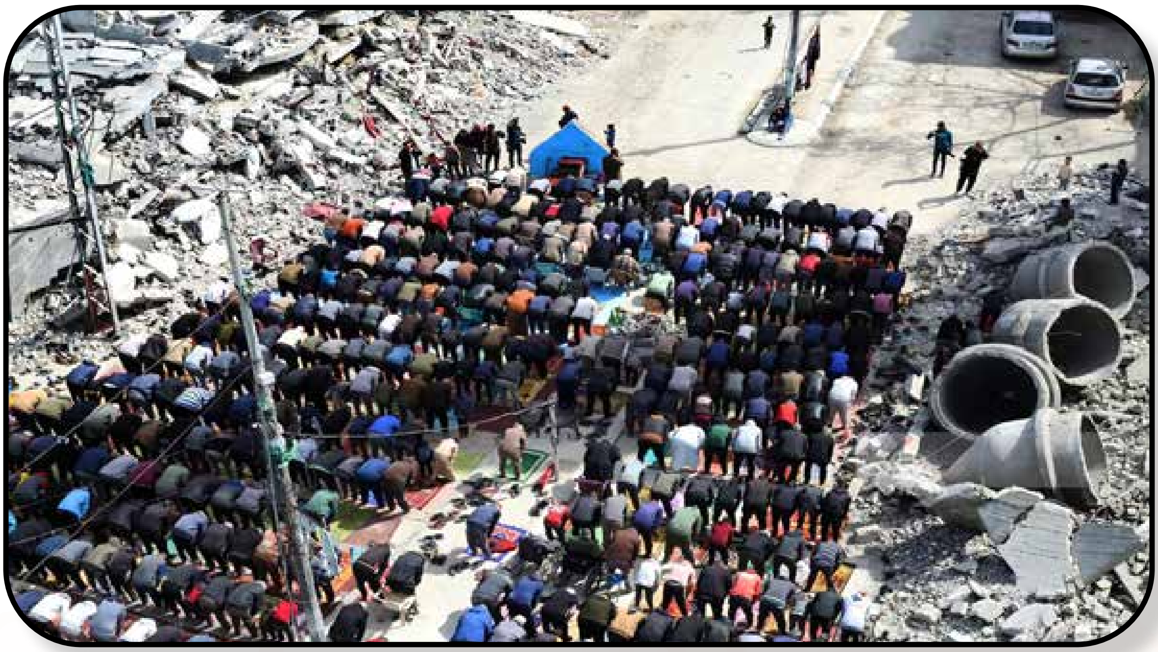
The Moral Shift Caused by Al-Aqsa Flood

1. The war boosted the morale of the Palestinians and gave them hope of obtaining freedom.

2. The war evoked an unprecedented state of peace, tranquility, and steadfastness. The people wholly entrusted themselves to Allah Almighty and submitted themselves to His Decree despite the severity of the ordeal.

3. The war strengthened the faith of people, motivating them to frequently engage in Dhikr (remembrance of Allah), reciting the Qur’an, glorifying Allah, and praising Him.

4. The war created a spirit of hope that hard situations cannot last forever; the liberation of Al-Aqsa is near, by Allah’s Will.



Friday Prayer held over the ruins

Chapter 8

The Necessary and Demanded Role

A Statement to the People

The Qur'an and the Sunnah have both shown that providing aid and relief is a religious obligation, as Allah Almighty says: ﴿ "And cooperate in righteousness and piety, but do not cooperate in sin and aggression."... ﴾ Quran 5:2

and ﴿ "And hold firmly to the rope of Allah all together and do not become divided." ﴾ Quran 3:112

The Chosen Prophet, Muhammad(may the peace and blessings of Allah be upon him) said: "The likeness of the believers in their mutual love, mercy, and compassion is that of a single body; when one part of it is suffering the rest of the body joins it in sleeplessness and fever." It is important to feel the seriousness of this duty. We will be held accountable for it on the Day of Resurrection. It is necessary to inform the Ummah about this obligation. Therefore, in addition to all forms of support extended to Gaza against the genocide, there is a group of roles that are obligatory and expected from Muslims in various aspects, including the following:

1. Summoning Resolution for Jihad and Ribat (Guarding Borderlands)

The Prophet (may the peace and blessings of Allah be upon him) said: "Whoever dies without having fought or having resolved to fight has died following one of the branches of hypocrisy." (Reported by Abu Dawud, hadith no. 2502)

2. Repenting and Turning Back to Allah

No punishment occurs except for a sin, and no salvation can be attained except by repenting to Allah. People may be punished collectively because of the sins of some among them: ﴿ "And fear a trial which will not only strike those who have wronged among you exclusively..." ﴾ Quran 8:25

3. Financial Jihad within One’s Means

Financial support is one of the main types of necessary roles. It is a religious duty and a form of Jihad, with Paradise as its reward, by Allah’s Will.

4. Boycott

Boycott plays a significant role. Afterall, the weapons with which our families are being exterminated in Gaza has been obtained through trade and business conducted in the goods that are available for us to buy.

قاطع
دعم للمـقاومة

5. Fasting

Especially on Mondays and Thursdays, in fulfillment of the teachings of Prophet Muhammad (may the peace and blessings of Allah be upon him), seeking thereby acceptance of supplication, since supplication made by a fasting person is surely answered by Allah (Exalted be He).

6. Night Prayer

Particularly during the last third of the night, which is a time when supplications are answered by Allah, by Allah’s Will.

7. The Necessary Role in the Educational Field

In countries that allow freedom to support the Palestinian cause, the following is suggested:

a. Adding a subject to the curriculum, from primary school to university, that highlights the history, values, and significance of Palestine and Gaza, emphasizing the cause and the necessary roles and responsibilities towards it.

b. Linking history and geography subjects with supplementary materials about Gaza and Palestine, while focusing on their location, geography, history, value, and the role required from us to instill pride in the next generation.

c. Holding seminars, exhibitions, and cultural days about Palestine, Jerusalem and Gaza for highlighting their historical and current significance, and the required role at the present time.

d. Holding literary competitions in poetry, storytelling, and novels about the Palestinian cause that especially target youth and children.

e. Opening the door to innovations in all fields and initiatives for young people to explore new ways to support the Palestinian cause and encourage them to think about the most important issues concerning the Ummah.

8. The Required Role in the Artistic and Dramatic Field

a. Speeding up the production of cinematic films that depict the truth and convey events, without forgetting the role of drama and its impact on all segments of society.

b. Producing drama series and theatrical performances that present the Palestinian cause along with increasing and diversifying documentary films about the cause.

c. Organizing media competitions in filming video clips of events as well drawing, novel, short story, and poetry contests.

9. The Required Role in the Da`wah

Launching a global campaign in the Islamic world, entitled: "O Islam!" including preachers, speakers, and scholars.

The campaign can begin with an online platform for exchanging experiences, showcasing exemplary efforts in spreading awareness about the cause, and fostering effective communication.

10. The Required Role in the Alethic field

Holding sports tournaments in various games under the name of the Palestinian cause, along with introducing and linking the youth to its importance.

11. The Required Role in Trade Unions

Each trade union should organize independent events, cultural days, and seminars in support of the Palestinian cause, followed by collecting signatures for global petitions demanding two things from governments: a. Cutting off any dealings with the Zionist entity. b. Providing all kinds of support to the Palestinian cause.

من العقبة لفلسطين ... ننتصر لغزة
الفعاليات الحزبية والنقابية
ومؤسسات المجتمع المدني

12. The Required Role in the Information Field

Promoting a general boycott of all electronic platforms, pages, people, channels, systems, as well as media, technical, and information systems that support the entity. This step should not be taken lightly. It must be stressed and communicated, as it counts among the most important roles.

Supplication

O Lord, You know that we have fallen short in our commitment to support our beloved ones. Make up for the deficiency in our deeds and help us do what pleases You. Please do not hold them accountable for our mistakes or shortcomings. Indeed, You are the Generous Lord. O Allah, mend their brokenness, fortify their strength and endurance, take charge of their affairs, and make them victorious over the corrupters. Amen.

Conclusion

This book is a message by which I aim, after seeking help from my Lord (Exalted be He), to inform the Ummah of the role required from it at this stage. Allah Almighty has helped us with some suggestions that reinforce the required role in support of the Palestinian cause. Continuation of this situation is impossible. The state of injustice lasts for an hour, whereas the state of truth lasts forever, to the Last Hour. Indeed, the victory of Allah is near:

﴾ "They say, 'When will it be?' Say, 'Hopefully, it will be soon.'" ﴿ Quran 17:51

O you who complain of pain and despair that leaves you weary

Be patient, stand firm, my dear child; a victory shall soon come

Your Lord will accomplish a matter that He has ordained

At dawn's first light, let joy arise—and for your husband's return, wait patiently dear sister

By Allah's Power, falsehood will perish, and soon we will prostrate to Allah

And soon we will prostrate to Allah

All praise be to Allah, Lord of existence

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